

EPISTLE AND GOSPEL READINGS

EPISTLE READING:

Prokeimenon. Mode Plagal 1.

Psalm 11.7,1

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

The reading is from St. Paul's Letter to the Galatians 6:11-18

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Προκείμενον. Ἦχος πλ. α'.

ΨΑΛΜΟΙ 11.7,1

Σὸ Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.

Στίχ. Σῶσον με, Κύριε, ὅτι ἐκκέλοιπεν ὁσος.

Πρὸς Γαλάτας 6:11-18 τὸ ἀνάγνωσμα εἶναι ἀπο

Ἀδελφοί, ἴδετε πηλικοί υμῖν γράμμασιν ἔγραψα τῇ ἐμῇ χειρὶ. Ὅσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὗτοι ἀναγκάζουσιν ὑμᾶς περιτέμεσθαι, μόνον ἵνα μὴ τῷ σταυρῷ τοῦ Χριστοῦ διώκωνται. Οὐδὲ γὰρ οἱ περιτετημένοι αὐτοὶ νόμον φυλάσσουσιν, ἀλλὰ θέλουσιν ὑμᾶς περιτέμεσθαι, ἵνα ἐν τῇ ὑμετέρᾳ σαρκὶ καυχῆσονται. Ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ· δι' οὗ ἐμοὶ κόσμος ἐσταύρωται, καὶ γὰρ τῷ κόσμῳ. Ἐν γὰρ Χριστῷ Ἰησοῦ οὐτε περιτομὴ τι ἰσχύει, οὐτε ἀκροβυστία, ἀλλὰ καινὴ κτίσις. Καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνην ἐπ' αὐτοῦ, καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ θεοῦ. Τοῦ λοιποῦ, κόπους μοι μηδεὶς παρεχέτω· ἐγὼ γὰρ τὰ στίγματα τοῦ κυρίου Ἰησοῦ ἐν τῷ σώματί μου βαστάζω. Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί. Ἀμήν.

GOSPEL READING:

The Gospel According to Luke 16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received

your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Ἐκ τοῦ Κατὰ Λουκᾶν 16:19-31 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος· Ἄνθρωπος δὲ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν καὶ βύσσον εὐφραϊνόμενος καθ' ἡμέραν λαμπρῶς. πτωχὸς δὲ τις ἦν ὀνόματι Λάζαρος, ὃς ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ ἠλκωμένος καὶ ἐπιθυμῶν χορτασθῆναι ἀπὸ τῶν ψιγίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου· ἀλλὰ καὶ οἱ κύνες ἐρχόμενοι ἀπέλειχον τὰ ἔλκη αὐτοῦ. ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ· ἀπέθανε δὲ καὶ ὁ πλούσιος καὶ ἐτάφη. καὶ ἐν τῷ ἄδη ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὄρᾳ τὸν Ἀβραάμ ἀπὸ μακρόθεν καὶ Λάζαρον ἐν τοῖς κόλποις αὐτοῦ. καὶ αὐτὸς φωνήσας εἶπε· πάτερ Ἀβραάμ, ἐλέησόν με καὶ πέμψον Λάζαρον ἵνα βάψῃ τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ὕδατος καὶ καταψύξῃ τὴν γλῶσσάν μου, ὅτι ὀδυνῶμαι ἐν τῇ φλογὶ ταύτῃ. εἶπε δὲ Ἀβραάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες σὺ τὰ ἀγαθὰ σου ἐν τῇ ζωῇ σου, καὶ Λάζαρος

ὁμοίως τὰ κακά· νῦν δὲ ὧδε παρακαλεῖται, σὺ δὲ ὀδυνᾶσαι· καὶ ἐπὶ πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ὑμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἐνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδὲ οἱ ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν. εἶπε δὲ· ἐρωτῶ οὖν σε, πάτερ, ἵνα πέμψῃς αὐτὸν εἰς τὸν οἶκον τοῦ πατρὸς μου· ἔχω γὰρ πέντε ἀδελφούς· ὅπως διαμαρτύρηται αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου. λέγει αὐτῷ Ἀβραάμ· ἔχουσι Μωϋσέα καὶ τοὺς προφήτας· ἀκουσάτωσαν αὐτῶν. ὁ δὲ εἶπεν· οὐχί, πάτερ Ἀβραάμ, ἀλλ' ἐάν τις ἀπὸ νεκρῶν πορευθῆ πρὸς αὐτούς, μετανοήσουσιν. εἶπε δὲ αὐτῷ· εἰ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἐάν τις ἐκ νεκρῶν ἀναστῆ πεισθήσονται.

SAINTS AND FEASTS:

On this day we commemorate:

- 5th Sunday of Luke
- Galaktion & his wife Episteme, the Martyrs of Emesa
- Patrobos, Gaios, Hermas, Linos, & Philologos, Apostles of the 70

Readings:

Galaktion & his wife Episteme, the Martyrs of Emesa

Saint Galaktion was from Emesa, the son of Cleitophon and Leucippe, pagans who had been instructed in piety by a certain Christian named Onuphrius and received holy Baptism. Saint Episteme, born of unbelieving parents, was baptized before she was wedded to Galaktion. After their marriage they remained in virginity and lived in separate monastic houses. Betrayed as Christians, they suffered martyrdom during the reign of Decius, about the year 250.

“Fifth Sunday of St. Luke”

Sunday, November 5, 2017

8:30am - Orthros

9:30am - Divine Liturgy

10:40am-Sunday School

Wednesday, November 8 – Synaxis of the Archangels

9:30am- Divine Liturgy

Thursday, November 9- St. Nektarios the Wonderworker

9:30am-Divine Liturgy

Saturday, November 11

3:00-5:00pm-Confession

5:00pm-Vespers

Parish Council Assignment Team #2- John, Josephine, Fran, Vange

ARTOKLASIAS

The Artoklasias this morning are being offered by the Ladies of Philoptochos and also by Andrew, Ana, Gabrielle and Maria Ward in gratitude to the mother of God and ever Virgin Mary for her help.

40 DAY BLESSING

The 40 day blessing this morning is for Marilisa and newborn son, Perseus. Welcome back!

FELLOWSHIP HOUR

Fellowship Hour this morning is being hosted by the Parish Council.

BIBLE STUDY AND YAL

Tuesday, 7:10-8:10pm. Topic: I John 4. Location: School Building.

YOUTH CHOIR

The Church Youth Choir began in September. If you are interested and would

like more information please contact:
Alexandra.af@cox.net

VOLUNTEERS TO SPONSOR

FELLOWSHIP HOUR Would you like to sponsor a fellowship hour? Please contact the church office at 480 899-3330.

GREEK SCHOOL

During the academic year 2017-2018, St. Katherine Church offers a series of Greek Language classes for children ages 4.5 - 5 (by September 1st, 2017). The classes are held on Fridays, from 6 to 7pm inside the school building. Tuition is \$38 per month. Classes began on Friday, September 15th. A brochure with more information is available at the Church narthex.

UPCOMING EVENTS:

November 11th: Please join us in celebrating St. Katherine's 35th Anniversary - See enclosed flier for details!

PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

Download & Print the Weekly Bulletin & Spirit at:

www.st-katherine.org/bulletin.htm

www.st-katherine.org/spirit.htm

St. Katherine Greek Orthodox Church Weekly Bulletin November 5, 2017 Welcome!



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Church Office Hours:

Monday - Friday

9:30 a.m. – 3:30 p.m.

Lunch: 12:00 – 1:00p.m.

Proistamenos:

Rev. Fr. Philip S. Armstrong

Email: skcpriest@yahoo.com

Assisting Priest:

Fr. Demetrios Kavouras

APOLYTIKION AND KONTAKION HYMNS

Resurrectional Apolytikion in the Plagal of the First Tone

To the Word coeternal with the Father and the Spirit, born of the Virgin for our salvation, let us, the faithful, give praise and worship. For He willed to be lifted up on the cross in the flesh, to endure death and to raise the dead by His glorious resurrection.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refine, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats the great mercy.

Τὴν πανεύφημον νόμφην Χριστοῦ
ὕμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ
πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ
ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς
κομποὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ
μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα,
αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion –“Protection of All Christians”

"O unfailing protection of Christians, and our faithful advocate before the Creator: though we are sinners, do not ignore our entreaty; but in your goodness, grant your timely help to us who appeal to you in faith. Quickly make intercession; on our behalf make speedy supplication, O Theotokos, for you always protect those who honor you."

Welcome to all our visitors worshipping with us today!

We're glad you're here! Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.