

EPISTLE AND GOSPEL READINGS

EPISTLE READING:

Prokeimenon. Grave Mode.

Psalm 115.15,12

Precious in the sight of the Lord is the death of his saints.

Verse: What shall I render to the Lord for all that he has given me?

The reading is from St. Paul's Second Letter to the Corinthians 9:6-11

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

GOSPEL READING:

The Gospel According to Luke 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

SAINTS AND FEASTS:

On this day we commemorate:

- **8th Sunday of Luke**
- **John the Merciful, Patriarch of Alexandria**
- **Nilus the Ascetic of Sinai**
- **Martin, Bishop of Tours**
- **Leondos Styppi, Patriarch of Constantinople**

Readings:

John the Merciful, Patriarch of Alexandria

Saint John was born in 555 on the island of Cyprus in the city of Amathus; his father, Epiphanius, was a ruler of Cyprus. The Saint was consecrated Archbishop of Alexandria in 608. A man of exemplary uprightness, in his zeal for Orthodoxy he strove mightily to fight the many heresies among the Christians in Egypt; but above all, he was famous for his singular generosity, humility, and sympathy towards all, especially the poor. His mercy was so great that the report of it reached the Persian invaders of Jerusalem, who desired to see him because of it. Saint John reposed in 619, at the age of sixty-four.

Nilus the Ascetic of Sinai

Saint Nilus, who had Constantinople as his homeland, was a disciple of Saint John Chrysostom. He had formerly been an eparch of the city, then became an ascetic on Mount Sinai. He wrote epistles and

various ascetical works, and reposed about 451.

Martin, Bishop of Tours

Saint Martin, the great luminary of Gaul, was the son of pagan parents. When he was still quite young he became a catechumen; at the age of twenty-two he received Holy Baptism. Then he undertook the labours of a monk, and was afterwards consecrated Bishop of Tours, renowned as an ascetic and wonderworker, a faithful shepherd of Christ's flock. He converted many both from paganism and heresy, cast out demons and raised the dead, and while undertaking all the apostolic burdens of a bishop, he never ceased to be a simple monk and man of prayer. His monastery became a center of monasticism not only for Gaul, but for all of Western Europe. A widely celebrated incident of his life took place when he was still a catechumen, fulfilling his military service. Seeing an ill-clad beggar asking alms at the gate of the city of Amiens and being overlooked by passersby, Saint Martin, having nothing else to give, rent his military cloak in two with his sword and gave half to the beggar, so that he might cover himself in the cold. That night, the Lord Jesus Christ appeared to him, clothed with the half of the cloak he had given to the beggar. Saint Martin's cloak - *capella* in Latin - was kept in a sanctuary which came to be called *capella*, from which the word "chapel" is derived; and they under whose care it was kept were called *cappellani*, from which "chaplain" is derived. Saint Martin reposed in peace in the year 397.

“8th Sunday of St. Luke”

Sunday, November 12, 2017

8:30am - Orthros

9:30am - Divine Liturgy

10:40am-Sunday School

Tuesday, November 14 – St. Philip the Apostle

9:30am- Divine Liturgy

Thursday, November 16- St. Matthew the Apostle

9:30am-Divine Liturgy

Saturday, November 18

3:00-5:00pm-Confession

5:00pm-Vespers

Parish Council Assignment Team #3- Demetrios, Eric, Tom, Marina

MEMORIAL

The Memorial Service this morning is for all those Daughters of Penelope departed this life. May their memory be eternal!

ARTOKLASIA

The Artoklasia this morning is being offered by the Daughters of Penelope, Aegina Chapter 340.

FELLOWSHIP HOUR

Fellowship Hour this morning is being hosted by the ladies of St. Irene Philoptochos.

VETERANS DAY

We wish all our parishioners who have served in the military a Happy Veteran's Day. Thank you for your service and commitment!

PARISH COUNCIL MEETING

Monday at 6:30pm.

BIBLE STUDY AND YAL

Tuesday, 7:10-8:10pm. Topic: I John 4.
Location: School Building.

YOUTH CHOIR

The Church Youth Choir began in September. If you are interested and would like more information please contact: Alexandra.af@cox.net

VOLUNTEERS TO SPONSOR

FELLOWSHIP HOUR Would you like to sponsor a fellowship hour? Please contact the church office at 480 899-3330.

GREEK SCHOOL

During the academic year 2017-2018, St. Katherine Church offers a series of Greek Language classes for children ages 4.5 - 5 (by September 1st, 2017). The classes are held on Fridays, from 6 to 7pm inside the school building. Tuition is \$38 per month. Classes began on Friday, September 15th. A brochure with more information is available at the Church narthex.

UPCOMING EVENTS:

December 3rd: Parish Council election

December 3rd, 10th, 17th: Philoptochos Holiday Bake Sale. Order forms in the

PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

bulletin.

Download & Print the Weekly Bulletin & Spirit at:

www.st-katherine.org/bulletin.htm

www.st-katherine.org/spirit.htm

St. Katherine Greek Orthodox Church Weekly Bulletin November 12, 2017 Welcome!



2716 N. Dobson Rd., Ste. 101
Chandler, Arizona 85224

Phone: (480) 899-3330

Fax: (480) 812-9669

Website: www.st-katherine.org

E-mail: office@st-katherine.org

Church Office Hours:

Monday - Friday

9:30 a.m. – 3:30 p.m.

Lunch: 12:00 – 1:00p.m.

Proistamenos:

Rev. Fr. Philip S. Armstrong

Email: skcpriest@yahoo.com

Assisting Priest:

Fr. Demetrios Kavouras

APOLYTIKION AND KONTAKION HYMNS

Resurrectional Apolytikion in the Plagal of the Second Tone

The angelic powers appeared at your tomb, the soldiers guarding it became as dead men, and Mary stood at your grave seeking, seeking your most pure body But you made hell a captive; you were untouched by its might. You came to the virgin and granted life. O Lord, who rose from the dead, glory to you.

Apolytikion of St. John the Merciful

By your patience you obtained your reward, O devout Father. You persevered in your prayers without ceasing; and the poor you loved and satisfied. We entreat you, blessed John the Merciful, intercede with Christ our God, for the salvation of our souls.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refine, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats the great mercy.

Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν,
Αἰκατερίναν τὴν θείαν καὶ πολιοῦχον Σινᾶ, τὴν
βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε
λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ
Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς
στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Welcome to all our visitors worshipping with us today!

We're glad you're here! Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.