

EPISTLE AND GOSPEL READINGS

EPISTLE READING:

Prokeimenon. Mode Plagal 4.

Psalm 75.11,1

Make your vows to the Lord our God and perform them.

Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's First Letter to Timothy 4:9-15

Timothy, my son, the saying is sure and worthy of full acceptance. For to this end we toil and suffer reproach, because we have our hope set on the living God, who is the Savior of all men, especially of those who believe. Command and teach these things. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Till I come, attend to the public reading of scripture, to preaching, to teaching. Do not neglect the gift you have, which was given you by prophetic utterance when the council of elders laid their hands upon you. Practice these duties, devote yourself to them, so that all may see your progress.

Προκείμενον. Ἦχος πλ. δ'.

ΨΑΛΜΟΙ 75.11,1

Εὐξασθε καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν.

Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.

Πρὸς Τιμόθεον α' 4:9-15 τὸ ἀνάγνωσμα εἶναι ἀπο

Τέκνον Τιμόθεε, πιστὸς ὁ λόγος καὶ πάσης ἀποδοχῆς ἄξιος. Εἰς τοῦτο γὰρ καὶ κοπιῶμεν καὶ ὀνειδιζόμεθα, ὅτι ἠλπίκαμεν ἐπὶ Θεῷ ζῶντι, ὃς ἐστὶν σωτὴρ πάντων ἀνθρώπων, μάλιστα πιστῶν. Παράγγελλε ταῦτα καὶ δίδασκε. Μηδεὶς σου τῆς νεότητος καταφρονεῖτω, ἀλλὰ τύπος γίνου τῶν πιστῶν ἐν λόγῳ, ἐν ἀναστροφῇ, ἐν ἀγάπῃ, ἐν πνεύματι, ἐν πίστει, ἐν ἀγνείᾳ. Ἔως ἔρχομαι, πρόσεχε τῇ ἀναγνώσει, τῇ παρακλήσει, τῇ διδασκαλίᾳ. Μὴ ἀμέλει τοῦ ἐν σοὶ χαρίσματος, ὃ ἐδόθη σοὶ διὰ προφητείας μετὰ ἐπιθέσεως τῶν χειρῶν τοῦ πρεσβυτερίου. Ταῦτα μελέτα, ἐν τούτοις ἴσθι, ἵνα σου ἡ προκοπὴ φανερὰ ᾖ ἐν πᾶσιν.

GOSPEL READING:

The Gospel According to Luke 19:1-10

At that time, Jesus was passing through Jericho. And there was a man named Zacchaeus; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it

fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

Ἐκ τοῦ Κατὰ Λουκᾶν 19:1-10 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, διήρχετο τὴν Ἰεριχώ· καὶ ἰδοὺ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὗτος ἦν πλούσιος, καὶ ἐζήτηε ἰδεῖν τὸν Ἰησοῦν τίς ἐστὶ, καὶ οὐκ ἠδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῆ ἡλικία μικρὸς ἦν. καὶ προδραμῶν ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἴδῃ αὐτόν, ὅτι ἐκείνης ἡμέλλε διέρχεσθαι. καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶδεν αὐτόν καὶ εἶπε πρὸς αὐτόν· Ζακχαῖε, σπεύσας κατὰβηθι· σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μεῖναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτόν χαίρων. καὶ ἰδόντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἀμαρτωλῶ ἀνδρὶ εἰσῆλθε καταλυῖσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον· ἰδοὺ τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωχοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτόν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ ἐστίν. ἦλθε γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

SAINTS AND FEASTS:

- 15th Sunday of Luke
- Maximus the Confessor
- Neophytos the Martyr of Nicaea
- Martyrs Neophytos, Agnes, Patroclus, Maximus the Greek and Eugene of Trebizond

Readings:

Maximus the Confessor

The divine Maximus, who was from Constantinople, sprang from an illustrious family. He was a lover of wisdom and an eminent theologian. At first, he was the chief private secretary of the Emperor Heraclius and his grandson Constans. When the Monothelite heresy became predominant in the royal court, out of hatred for this error the Saint departed for the Monastery at Chrysopolis (Scutari), of which he later became the abbot. When Constans tried to constrain him either to accept the Monothelite teaching, or to stop speaking and writing against it - neither of which the Saint accepted to do - his tongue was uprooted and his right hand was cut off, and he was sent into exile where he reposed in 662. At the time only he and his few disciples were Orthodox in the East (See also August 13).

Neophytos the Martyr of Nicaea

The Martyr Neophytos, who was from Nicaea in Bithynia, was the son of pious parents, Theodore and Florence. Led by grace from his childhood, he took up his dwelling in a cave upon Mount Olympus at the age of nine and lived there in asceticism and prayer. At the age of fifteen, during the reign of Diocletian about the year 290, he presented himself to the local Governor named Decius. Roused to fury by his unexpected boldness, Decius had him scourged, then laid out on a bed of fire. When he had been preserved by grace through these torments, he gave him up to wild beasts. But since the Saint remained unharmed, a certain pagan fell on him with a sword and slew him.

“15th Sunday of Luke”

Sunday, January 21, 2018

8:30am - Orthros

9:30am - Divine Liturgy

10:40am-Sunday School

Saturday, January 27th

3:00-5:00pm- Confession

5:00pm- Vespers

Parish Council Assignment Team #1- Athena,
Marina, Zoi, Tom

MEMORIAL SERVICE

The Memorial Service this morning is for the 5 year memorial of Nick Anapolis beloved husband of Georgia Anapolis, the 2 year memorial of Tula Tagalakis and the 1 year memorial of George Tagalakis beloved relatives of Georgia Anapolis.

And the 10 year memorial of Napoleon Avaneas beloved husband of Josephine Avaneas, father of Nicholas Avaneas, Eleana Langlois, Christina Vanneli, & Diana Oliver. And the memorial of Nicolas & Anna Mantzavinou and Nicolas & Eleni Avaneas.
Aionia Afton e Mnemni!

FELLOWSHIP HOUR

The fellowship hour this morning is being hosted by Georgia Anapolis in memory of Nick Anapolis. A chicken gyro & fries luncheon will be served. \$10.00 per person-all proceeds will be applied toward the new ice machine.

PHILOPTOCHOS GENERAL MEETING

The Ladies of Philoptochos will be meeting today at 12:00pm in the 5th acre house. Stop by the community center, support the luncheon, and then bring your plate to the meeting.

BIBLE STUDY AND YAL

Bible Study- Tuesday, 7:10pm. Topic: I Jn. 5. Location: Church.

INQUIRER'S CLASS

Tuesday, 6:00-7:10pm. Location: Church

PHILOPTOCHOS MEMBERSHIP DRIVE

St. Irene Philoptochos membership drive runs from January 1st through the first week of February. Please join us in philanthropy, faith and fellowship! Membership forms are available in the Narthex, the office or from any board member.

YOUTH CHOIR

The Church Youth Choir began in September. If you are interested and would like more information please contact: Alexandra.af@cox.net

LENTEN RETREAT

February 17th- St. Irene Philoptochos is hosting a free Lenten Retreat “Forgiveness: Transforming Wounds into Wisdom” with guest speaker Cynthia Kostas. See flier and registration form in the Narthex for details or call the church office.

VOLUNTEERS TO SPONSOR FELLOWSHIP HOUR

Would you like to sponsor a fellowship hour? Please contact the church office at 480 899-3330.

SCHOLARSHIPS AVAILABLE

The Arizona Hellenic Foundation has scholarships available for qualified students. For applications and eligibility requirements please visit our website: azhellenic.org Applications must be mailed by April 1, 2018.

GREEK SCHOOL

From Sept. 2017- May 2018, St. Katherine Church offers a series of Greek Language classes for children ages 4.5 - 5 (by September 1st, 2017). Classes began on September 15th. More information is available at the Church narthex.

WELCOME BACK FDF DANCERS!

Congratulations on a great job!

UPCOMING EVENTS:

January 27th – AZ Hellenic Foundation Masquerade Party, see enclosed flier or Telis Evripidou for more information

February 11th- St. Irene Philoptochos “Communi-Tea”- see enclosed flier for details.

February 17th – Lenten Retreat- see flier in Narthex for details.

PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

Download & Print the Weekly Bulletin & Spirit at:

www.st-katherine.org/bulletin.htm

www.st-katherine.org/spirit.htm

St. Katherine Greek Orthodox Church Weekly Bulletin January 21, 2018 Welcome!



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Church Office Hours:

Monday - Friday

9:30 a.m. – 3:30 p.m.

Lunch: 12:00 – 1:00p.m.

Proistamenos:

Rev. Fr. Philip S. Armstrong

Email: skcpriest@yahoo.com

Assisting Priest:

Fr. Demetrios Kavouras

APOLYTIKION AND KONTAKION HYMNS

Resurrectional Apolytikion in the Plagal of the Fourth Tone

From on high You descended, O merciful Lord. You accepted the cross and three days in the tomb to free us from the bandage of sin, O our life and resurrection. Glory to You, O Lord.

Apolytikion for St. Maximos the Confessor

Guide of Orthodoxy and a sacred teacher of piety and dignity, luminary of the world, and God-inspired jewel of monastics, O wise Maximus, the Spirit's instrument: by your teachings you enlightened all. Intercede with Christ our God for the salvation of our souls.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refine, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats the great mercy.

Τὴν πανεύφημον νόμφην Χριστοῦ ὑμνήσωμεν,
Αἰκατερίναν τὴν θεῖαν καὶ πολιοῦχον Σινᾶ, τὴν
βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε
λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ
Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς
στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion for February 2nd

You sanctified the virginal womb by
Your birth, O Lord, and blessed the hands of
Symeon fittingly, O Christ God; and even now
You came and saved us. Now, give peace to
our Nation in time of war, and empower our
Leaders, so loved by You, the only one who
loves humanity.

Welcome to all our visitors worshipping with us today!

We're glad you're here! Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.