

EPISTLE AND GOSPEL READINGS

EPISTLE READING:

Prokeimenon. Mode 2.

Psalm 117.14,18

The Lord is my strength and my song.

Verse: The Lord has chastened me sorely.

The reading is from St. Paul's Letter to the Romans 5:1-10

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access by faith to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Προκείμενον. Ἦχος β'.

ΨΑΛΜΟΙ 117.14,18

Ἰσχύς μου καὶ ὑμνησίς μου ὁ Κύριος.

Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος.

Πρὸς Ῥωμαίους 5:1-10 τὸ ἀνάγνωσμα εἶναι ἀπο Ἀδελφοί, δικαιοθέντες οὖν ἐκ πίστεως, εἰρήνην ἔχομεν πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ καὶ τὴν προσαγωγὴν ἐσχίκαμεν τῇ πίστει εἰς τὴν χάριν ταύτην ἐν ἣ ἑστήκαμεν, καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ θεοῦ. Οὐ μόνον δέ, ἀλλὰ καὶ καυχώμεθα ἐν ταῖς θλίψεσιν, εἰδότες ὅτι ἡ θλίψις υπομονὴν κατεργάζεται, ἡ δὲ υπομονὴ δοκιμὴν, ἡ δὲ δοκιμὴ ἐλπίδα· ἡ δὲ ἐλπίς οὐ καταισχύνει, ὅτι ἡ ἀγάπη τοῦ θεοῦ ἐκκέχνηται ἐν ταῖς καρδίαις ἡμῶν διὰ πνεύματος ἁγίου τοῦ δοθέντος ἡμῖν. Ἔτι γὰρ Χριστός, ὄντων ἡμῶν

ἀσθενῶν, κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν. Μόλις γὰρ ὑπὲρ δικαίου τις ἀποθάνεταί· ὑπὲρ γὰρ τοῦ ἀγαθοῦ τάχα τις καὶ τολμᾷ ἀποθανεῖν. Συνίστησιν δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ θεός, ὅτι ἔτι ἀμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν. Πολλῶ οὖν μᾶλλον, δικαιοθέντες νῦν ἐν τῷ αἵματι αὐτοῦ, σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς ὀργῆς. Εἰ γὰρ ἐχθροὶ ὄντες καταηλλάγημεν τῷ θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῶ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ.

GOSPEL READING:

The Gospel According to Matthew 6:22-33

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

Ἐκ τοῦ Κατὰ Ματθαῖον 6:22-33 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος· Ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμός· ἐὰν οὖν ὁ ὀφθαλμός σου ἀπλοῦς ᾖ, ὅλον τὸ σῶμά σου φωτεινὸν ἔσται· ἐὰν δὲ ὁ

ὀφθαλμός σου πονηρὸς ᾖ, ὅλον τὸ σῶμά σου σκοτεινὸν ἔσται. εἰ οὖν τὸ φῶς τὸ ἐν σοὶ σκότος ἐστί, τὸ σκότος πόσον; Οὐδεὶς δύναται δυοὶ κυρίους δουλεῖν· ἢ γὰρ τὸν ἓναμισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἐνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει. οὐ δύνασθε Θεῷ δουλεῖν καὶ μαμωνᾷ. Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ ὑμῶν τί φάγητε καὶ τί πῖντε, μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσθηθε· οὐχὶ ἡ ψυχὴ πλεῖον ἐστὶ τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος; ἐμβλέψατε εἰς τὰ πετεινὰ τοῦ οὐρανοῦ, ὅτι οὐ σπεύρουσιν οὐδὲ θερίζουσιν οὐδὲ συνάγουσιν εἰς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν; τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πῆχυν ἓνα; καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς αὐξάνει· οὐ κοπιᾷ οὐδὲ νήθει· λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομῶν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἐν τούτων. εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ, σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βαλλόμενον, ὁ Θεὸς οὕτως ἀμφιένυσσιν, οὐ πολλῶ μᾶλλον ὑμᾶς, ὀλιγόπιστοι; μὴ οὖν μεριμνήσητε λέγοντες, τί φάγωμεν ἢ τί πίωμεν ἢ τί περιβαλώμεθα; πάντα γὰρ ταῦτα τὰ ἔθνη ἐπιζητεῖ· οἶδε γὰρ ὁ πατὴρ ὑμῶν ὁ οὐράνιος ὅτι χρήζετε τούτων ἀπάντων. ζητεῖτε δὲ πρῶτον τὴν βασιλείαν τοῦ Θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.

SAINTS AND FEASTS:

Today we commemorate:

- **3rd Sunday of Matthew**
- **Isaurus the Holy Martyr & his Companions of Athens**
- **Manuel, Sabel, & Ishmael the Martyrs of Persia**
- **Righteous Father Botolph, Abbot of the Monastery of Ikanhoe**

Readings:

Isaurus the Holy Martyr & his Companions of Athens

The holy Martyr Isaurus, a deacon, and Basil and Innocent were from Athens. In the reign of Numerian (283-284), they came to Apollonia (most likely, the city in Illyricum); there

encountering Felix, Peregrinus, and Hermias hidden in a cave, they strengthened them in their Faith. Betrayed to Tripontius the Proconsul, all but Isaurus and Innocent were beheaded; these last two Tripontius gave over to his son, Apollonius, who tormented them, and then had them beheaded. **Manuel, Sabel, & Ishmael the Martyrs of Persia** The holy Martyrs Manuel, Sabel, and Ishmael, Persians by race and brethren according to the flesh, were sent by the Persian King as ambassadors to Julian the Apostate to negotiate a peace treaty. While with him at a place near Chalcedon, they refused to join him in offering sacrifice to his idols. Scorning the immunity universally accorded ambassadors, he had them slain in the year 362. This was a cause of the war with Persia in which Julian perished miserably the following year.

Righteous Father Botolph, Abbot of the Monastery of Ikanhoe

Saint Botolph was born in Britain about the year 610 and in his youth became a monk in Gaul. The sisters of Ethelmund, King of East Anglia, who were also sent to Gaul to learn the monastic discipline, met Saint Botolph, and learning of his intention to return to Britain, bade their brother the King grant him land on which to found the monastery. Hearing the King's offer, Saint Botolph asked for land not already in any man's possession, not wishing that his gain should come through another's loss, and chose a certain desolate place called Ikanhoe. At his coming, the demons' inhabiting Ikanhoe rose up against him with tumult, threats, and horrible apparitions, but the Saint drove them away with the sign of the Cross and his prayer. Through his monastery he established in England the rule of monastic life that he had learned in Gaul. He worked signs and wonders, had the gift of prophecy, and "was distinguished for his sweetness of disposition and affability." In the last years of his life he bore a certain painful sickness with great patience, giving thanks like Job and continuing to instruct his spiritual children in the rules of the monastic life. He fell asleep in peace about the year 680. His relics were later found incorrupt, and giving off a sweet fragrance. The place where he founded his monastery came to be called "Botolphston" (from either "Botolph's stone" or "Botolph's town") which was later contracted to "Boston."

“3rd Sunday of Matthew”

Sunday, June 17th, 2018

8:30am-Orthros

9:30am-Divine Liturgy

Saturday, June 23rd

3:00-5:00pm- Confession

5:00pm- Vespers

Parish Council Assignment Team #1- Athena, Marina, Zoi, Tom

FATHER'S DAY LUNCHEON

Please join us for a delicious luncheon hosted by the Ladies of St. Irene Philoptochos in honor the fathers in our parish. See enclosed flier for details.

CONGRATULATIONS!

On behalf of the St. Katherine community, Fr. Phil and the Parish Council congratulate Anthony Ladas. In September he will begin studies at Holy Cross. We wish him grace and success in his studies!

BIBLE STUDY AND YAL

Bible Study will resume on Tuesday, June 26th.

SUMMER OFFICE HOURS

Please note: During the summer the office will be open on Mondays, Wednesdays and Fridays from 9:30am-3:30pm (closed 12:00-1:00pm for lunch).

VOLUNTEERS TO SPONSOR FELLOWSHIP HOUR

Would you like to sponsor a fellowship hour? Please contact the church office at 480 899-3330.

WOULD YOU LIKE TO JOIN THE CHOIR?

Interest has been expressed by parishioners in forming an adult choir which would include teenagers. We are trying to assess the level of interest, commitment, and feasibility of this new group. If you are interested, please contacted Donna Gib after church or phone/text her at 480-363-4057.

PARISHIONER TRANSPORTATION

We have several parishioners who either don't drive and need rides to church or are interested in forming a carpool. If you would be interested in providing a ride or in a car pool, please contact the office.

UPCOMING EVENTS:

July 14th – *Philoptochos Rummage Sale-see flier in Narthex*

PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

Greek Archdiocese of America: www.goarch.org
Metropolis of San Francisco:
www.sanfran.goarch.org
Download & Print the Bulletin & Spirit at:
www.st-katherine.org

St. Katherine Greek Orthodox Church Weekly Bulletin June 17, 2018 Welcome!



2716 N. Dobson Rd., Ste. 101
Chandler, Arizona 85224

Phone: (480) 899-3330
Fax: (480) 812-9669
Website: www.st-katherine.org
E-mail: office@st-katherine.org
Church Office Summer Hours:
Monday, Wednesday, Friday
9:30 a.m. – 3:30 p.m.
Closed 12:00 – 1:00p.m. for lunch
Proistamenos:
Rev. Fr. Philip S. Armstrong
Email: skcpriest@yahoo.com
Assisting Priest:
Fr. Demetrios Kavouras

APOLYTIKION AND KONTAKION HYMNS

Resurrectional Apolytikion in the Second Tone

When You descended into death, Life immortal, You vanquished the pow'r of hell by Your resplendent divinity, and when you raised the dead from the depths of darkness, all the heavenly powers cried out triumphantly: O giver of life, Christ our God, glory to You.

Apolytikion of St. Katherine

Τὴν πανεύφημον νόμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refine, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats the great mercy.

Kontakion

O Protection of Christians that never fails, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

Welcome to all our visitors worshipping with us today!
We're glad you're here! Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.