

EPISTLE AND GOSPEL READINGS

EPISTLE READING:

St. Paul's Letter to the Galatians 2:16-20

Prokeimenon. Mode 4.

Psalms 103.24,1

O Lord, how manifold are your works.

You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

The reading is from St. Paul's Letter to the Galatians 2:16-20

Brethren, knowing that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Προκείμενον. Ἦχος δ'.

ΨΑΛΜΟΙ 103.24,1

Ὡς ἐμεγαλύνθη τὰ ἔργα σου Κύριε, πάντα ἐν σοφίᾳ ἐποίησας.

Στίχ. Εὐλόγει ἡ ψυχὴ μου τὸν Κύριον.

Πρὸς Γαλάτας 2:16-20 τὸ ἀνάγνωσμα εἶναι ἀπο

Ἀδελφοί, εἰδότες ὅτι οὐ δικαιοῦται ἄνθρωπος ἐξ ἔργων νόμου, ἐὰν μὴ διὰ πίστεως Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεύσαμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ, καὶ οὐκ ἐξ ἔργων νόμου· διότι οὐ δικαιωθήσεται ἐξ ἔργων νόμου πᾶσα σάρξ. Εἰ δέ, ζητοῦντες δικαιωθῆναι ἐν Χριστῷ, εὐρέθημεν καὶ αὐτοὶ ἁμαρτωλοί, ἅρα Χριστὸς ἁμαρτίας διάκονος; Μὴ γένοιτο. Εἰ γὰρ ἂ κατέλυσσα, ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἑμαυτὸν συνίστημι. Ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι· ζῶ δέ, οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὃ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῆ τοῦ υἱοῦ τοῦ θεοῦ, τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

GOSPEL READING:

The Gospel According to Luke 8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss.

Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Ἐκ τοῦ Κατὰ Λουκᾶν 8:26-39

Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἦτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας. ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνὴρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἰκανῶν, καὶ ἰμάτιον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενε, ἀλλ' ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί

σου, μὴ με βασανίσῃς. παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσει καὶ πέδαις φυλασσόμενος, καὶ διαρρήσων τὰ δεσμὰ ἠλαύνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους. ἐπρώτησε δὲ αὐτόν ὁ Ἰησοῦς λέγων· τί σοὶ ἐστὶν ὄνομα; ὃ δὲ εἶπε· λεγεὼν· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτόν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἰκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτόν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγενημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὔρον καθήμενον τὸν ἀνθρώπον, ἀφ' οὗ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθεὶς. καὶ ἠρώτησαν αὐτόν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνὴρ, ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτόν ὁ Ἰησοῦς λέγων· ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός. καὶ ἀπῆλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

“Sixth Sunday of Luke”

Sunday, October 21st, 2018

8:30am-Orthros

9:30am-Divine Liturgy

Friday, October 26th -St. Demetrios the Myrrh streamer

9:30am-Divine Liturgy

Parish Council Assignment Team #1- Athena, Marina, Zoi, Tom

MEMORIAL SERVICE

The Memorial Service this morning is for the 40-day memorial of Paul Prentis beloved husband of Susan Prentis, father of Paul Jr. & Eric, father-in-law of Melissa, grandfather of Ava, Katie & William, brother of Constance and uncle of David; and the 7-year memorial of Ivan Gromyko beloved husband of Ekaterina Gromyko, father of Nina Briars and Veronica, father-in-law of Kevin Briars and grandfather of Julia Briars. May their memories be eternal!

ARTOKLASIA

The Artoklasia this morning is being offered by the Kagadis family in thanksgiving to God for their patron saint St. Gerasimos of Kefalonia whose feast was yesterday.

FELLOWSHIP HOUR

Fellowship Hour this morning is hosted by the Parish Council.

HRONIA POLLA!

St. Irene Philoptochos wishes many blessings to Fr. Demetri and all those who will be celebrating their name day this week. Come enjoy a slice of cake with us during Fellowship Hour today!

GENERAL ASSEMBLY

Following dismissal of the Divine Liturgy this morning, we will be having our Fall General Assembly in the Community Center. The 2019 Budget will be presented, and various committee reports delivered. All “members-in-good-standing” are encouraged to participate.

INQUIRER’S CLASS

This class which aims to prepare those seeking to become Orthodox Christians began on Tuesday, August 28th. The class will meet for 10 weeks from 6:00-7:10pm on Tuesdays. All aspects of the Orthodox Faith will be taught-history, doctrine, worship, the Divine Liturgy, and spirituality. Those already Orthodox may attend. Location: Classroom behind the choir loft in the church.

BIBLE STUDY AND YAL

Tuesday, 7:10pm. Topic: III John. Location: Choir loft in church.

JOY/HOPE

The JOY/HOPE will be meeting this Friday, October 26th from 5:30-7:00pm. This program is geared for all children 5-12 years of age. Fr. Phil will provide them instruction in the Orthodox Faith. A complimentary meal will be served, and parental supervision provided.

FUTURE CHOIR

Practices for our upcoming Adult/Teen Choir have begun. If you are interested in joining us, please contact Donna Gib at 480-363-4057 or see her after church.

SEEKING VOLUNTEER TO TEACH GREEK SCHOOL

We are looking for a volunteer to teach Greek School- anyone interested please contact the office.

UPCOMING EVENTS:

October 28th: OXI Day Soup luncheon sponsored by AHEPA 454, please join us in celebrating this important day in Greek history!

October 28th - Philoptochos General Meeting

November 2nd & 3rd - Philoptochos Fall Retreat. See enclosed flier and invite your friends!

November 10th - Save the Date!

"Fall Celebration Dinner-Dance" on November 10, 2018, St. Katherine Community Center, jointly sponsored by St. Katherine Greek Orthodox Church and The AZ Hellenic Foundation. Proceeds will benefit St. Katherine Programs and the Arizona Hellenic Foundation Scholarship Fund. Contact Telis Evripidou or Vange Archuleta for tickets and information.

PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

Greek Archdiocese of America:

www.goarch.org

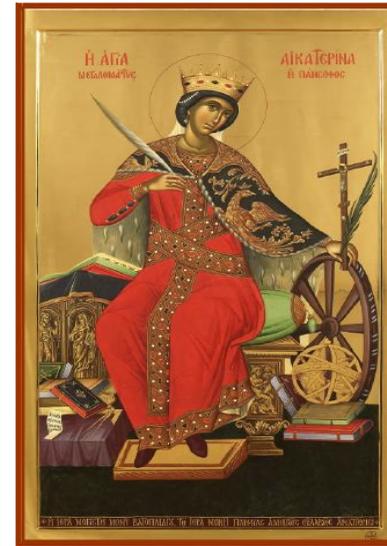
Metropolis of San Francisco:

www.sanfran.goarch.org

Download & Print the Bulletin & Spirit at:

www.st-katherine.org

St. Katherine Greek Orthodox Church Weekly Bulletin October 21, 2018 Welcome!



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Church Office Hours:

Monday - Friday

9:30 a.m. – 3:30 p.m.

Closed 12:00 – 1:00p.m. for lunch

Proistamemos:

Rev. Fr. Philip S. Armstrong

Email: skcpriest@yahoo.com

Assisting Priest:

Fr. Demetrios Kavouras

SAINTS AND FEASTS

Today we commemorate:

- 6th Sunday of Luke
- Hilarion the Great
- Our Righteous Father Christodoulos, the Wonderworker of Patmos
- Martyrs Theodote and Socrates

Readings:

Hilarion the Great-This Saint was born at Tabatha, near Gaza in Palestine, of pagan parents. Sent as a young man to Alexandria to be educated, he learned the Christian Faith and was baptized. While in Egypt he heard the fame of Saint Anthony the Great, and upon meeting that truly great man, the Father of monks, Saint Hilarion determined to devote himself also to the ascetical life. He returned to Gaza, when, he gave himself over to extreme fasting and unceasing prayer. Because of the miracles which he soon began to work, he found himself compelled by his growing renown to leave Gaza, to escape from the throngs of people coming to ask his prayers. In his journeys he visited Egypt, and came again with longing to the place where Saint Anthony had lived; but he was not able to remain in any one place for long, since despite all his attempts to conceal himself, the light of the grace that was in him could not be hid. After passing through Egypt and Libya, and sailing to Sicily, he came at last to Cyprus, where he ended the course of his life at the age of eighty, in the year 372.

Our Righteous Father Christodonus, the

Wonderworker of Patmos- This Saint was born at Tabatha, near Gaza in Palestine, of pagan parents. Sent as a young man to Alexandria to be educated, he learned the Christian Faith and was baptized. While in Egypt he heard the fame of Saint Anthony the Great, and upon meeting that truly great man, the Father of monks, Saint Hilarion determined to devote himself also to the ascetical life. He returned to Gaza, when, he gave himself over to extreme fasting and unceasing prayer. Because of the miracles which he soon began to work, he found himself compelled by his growing renown to leave Gaza, to escape from the throngs of people coming to ask his prayers. In his journeys he visited Egypt, and came again with longing to the place where Saint Anthony had lived; but he was not able to remain in any one place for long, since despite all his attempts to conceal himself, the light of the grace that was in him could not be hid. After passing through Egypt and Libya, and sailing to Sicily, he came at last to Cyprus, where he ended the course of his life at the age of eighty, in the year 372.

Welcome to all our visitors worshipping with us today!

We're glad you're here! Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.