

**EPISTLE AND GOSPEL  
READINGS**

**EPISTLE READING:**

**Prokeimenon. Mode 1.**

**Psalm 48.3,1**

**My mouth shall speak wisdom  
and the meditation of my heart  
shall bring forth understanding.**

**Verse: Hear this all you nations.**

**The reading is from St. Paul's  
Letter to the Hebrews 7:26-28;  
8:1-2**

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in

heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

**Προκείμενον. Ἦχος α'.**

**ΨΑΛΜΟΙ 48.3,1**

**Τὸ στόμα μου λαλήσει σοφίαν καὶ  
ἡ μελέτη τῆς καρδίας μου  
σύνεσιν.**

**Στίχ. Ἀκούσατε ταῦτα, πάντα τὰ  
ἔθνη.**

**Πρὸς Ἑβραίους 7:26-28, 8:1-2 τὸ  
ἀνάγνωσμα**

Ἀδελφοί, τοιοῦτος γὰρ ἡμῖν ἔπρεπεν ἀρχιερεύς, ὅσιος, ἄκακος, ἀμίαντος, κεχωρισμένος ἀπὸ τῶν ἀμαρτωλῶν, καὶ ὑψηλότερος τῶν οὐρανῶν γενόμενος· ὃς οὐκ ἔχει καθ' ἡμέραν ἀνάγκην, ὥσπερ οἱ ἀρχιερεῖς, πρότερον ὑπὲρ τῶν ἰδίων ἀμαρτιῶν θυσίας ἀναφέρειν, ἔπειτα τῶν τοῦ λαοῦ· τοῦτο γὰρ ἐποίησεν ἐφάπαξ, ἑαυτὸν ἀνενέγκας. Ὁ νόμος γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς, ἔχοντας ἀσθένειαν· ὁ λόγος δὲ τῆς ὀρκωμοσίας τῆς μετὰ τὸν νόμον, υἱὸν εἰς τὸν αἰῶνα τετελειωμένον. Κεφάλαιον δὲ ἐπὶ τοῖς λεγομένοις· τοιοῦτον ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν ἐν δεξιᾷ τοῦ θρόνου τῆς μεγαλωσύνης ἐν τοῖς οὐρανοῖς, τῶν ἁγίων λειτουργός, καὶ τῆς σκηνῆς

τῆς ἀληθινῆς, ἣν ἔπηξεν ὁ κύριος, καὶ οὐκ ἄνθρωπος·

**GOSPEL READING:**

**The Gospel According to Luke  
19:1-10**

At that time, Jesus was passing through Jericho. And there was a man named Zacchaios; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaios, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaios stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

**Ἐκ τοῦ Κατὰ Λουκᾶν 19:1-10**

**Εὐαγγελίου τὸ Ἀνάγνωσμα**

Τῷ καιρῷ ἐκείνῳ, διήρχετο τὴν Ἰεριχώ· καὶ ἰδοὺ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὗτος ἦν πλούσιος, καὶ ἐζήτηε ἰδεῖν τὸν Ἰησοῦν τίς ἐστι, καὶ οὐκ ἠδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῇ ἡλικίᾳ μικρὸς ἦν. καὶ προδραμῶν ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἴδῃ αὐτόν, ὅτι ἐκείνης ἡμέλλε διέρχεσθαι. καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶδεν αὐτόν καὶ εἶπε πρὸς αὐτόν· Ζακχαῖε, σπεύσας κατάβηθι· σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μείναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτόν χαίρων. καὶ ἰδόντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἀμαρτωλῶ ἀνδρὶ εἰσῆλθε καταλῦσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον· ἰδοὺ τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωχοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτόν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ ἐστιν. ἦλθε γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

## “Sunday of Zacchaeus”

Sunday, January 27<sup>th</sup>, 2019

8:30am-Orthros

9:30am-Divine Liturgy

10:40am-Sunday School

Wednesday, January 30<sup>th</sup>- Three Hierarchs

9:30am-Divine Liturgy

Saturday, February 2<sup>nd</sup>, 2019-Presentation of our Lord

9:30am-Divine Liturgy

3:00-5:00pm- Confession

5:00pm- Vespers

Parish Council Assignment Team #3-  
Demetrios, Gary, Mike, Todd

### FELLOWSHIP HOUR

Fellowship Hour this morning is hosted by the Parish Council.

### BOOKSTORE

The Bookstore will be open today following the dismissal of services.

### FROM OUR STEWARDSHIP COMMITTEE

To all our parishioners who have turned in your 2019 stewardship cards we **thank you** for your prompt response in helping us set forth our yearly goal. Please take notice of our church’s progress by observing our goal thermometer in the narthex as it will be updated each quarter!

For those of you that have not turned in your stewardship cards please do so as soon as possible! Let’s watch our parish grow and grow!

### INQUIRER’S CLASS

This class meets on Tuesdays from 6:00-7:10pm in the classroom behind the choir loft. This class is geared to prepare one for conversion to the Orthodox Faith or grant a deeper understanding of the Faith to those who are already Orthodox. This course lasts for 10 weeks.

### BIBLE STUDY/YAL FELLOWSHIP

Tuesday, January 8<sup>th</sup> at 7:10pm. Topic: “Romans”, Location: Classroom behind the choir loft.

### JOY/HOPE

Joy/Hope will meet this Friday, February 1<sup>st</sup> from 5:30-7:00pm. This program is geared toward all children ages 5-12. Fr. Phil will provide instruction in the Orthodox Faith, a complimentary meal and parental supervision will be provided.

### UPCOMING EVENTS:

February 3<sup>rd</sup>- *Philoptochos Go Red Sunday*

February 10<sup>th</sup>-*Philoptochos Communi-tea*  
*More information coming soon.*

March 23<sup>rd</sup>- *Orthodox Christian Choral Fellowship*- see flier in Narthex for details.

### PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

### Additional Parking

Please remember that additional parking is available in the lot on the 5<sup>th</sup> acre west of the flat-roof building on Comstock Street.

### Deadline for bulletin announcements

All announcements to be published in the Sunday bulletin must be submitted (email is preferred) by noon on the Wednesday prior to publication. The online version is sent to the webpage manager on Wednesday afternoon, anything received after that may appear in the print version but not online.

Greek Archdiocese of America:

[www.goarch.org](http://www.goarch.org)

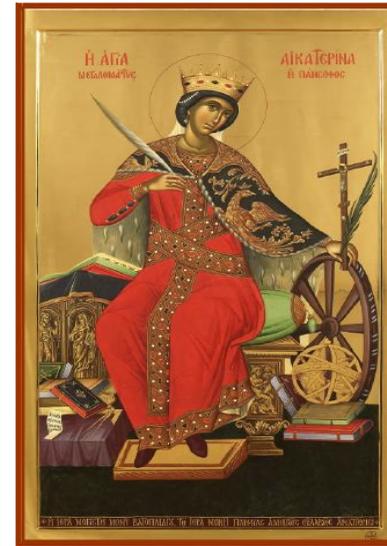
Metropolis of San Francisco:

[www.sanfran.goarch.org](http://www.sanfran.goarch.org)

Download & Print the Bulletin & Spirit at:

[www.st-katherine.org](http://www.st-katherine.org)

## St. Katherine Greek Orthodox Church Weekly Bulletin January 27, 2019 Welcome!



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E-mail: [office@st-katherine.org](mailto:office@st-katherine.org)

Church Office Hours:

Monday - Friday

9:30 a.m. – 3:30 p.m.

Closed 12:00 – 1:00p.m. for lunch

Proistamenos:

Rev. Fr. Philip S. Armstrong

Email: [skcpriest@yahoo.com](mailto:skcpriest@yahoo.com)

Assisting Priest:

Fr. Demetrios Kavouras

## SAINTS AND FEASTS

Today we commemorate:

- 15th Sunday of Luke
- Removal of the Relics of John Chrysostom, Archbishop of Constantinople
- Peter the Righteous of Egypt
- Demetrios the New Martyr of Constantinople

### READING:

### Removal of the Relics of John Chrysostom, Archbishop of Constantinople

This event took place on this day in the year 438, when Saint Theodosius the Younger had been Emperor for thirty years; he was the son of Arcadius, and Eudoxia, who had exiled Saint John. The Archbishop of Constantinople at that time was Proclus, who had been the Saint's disciple (see Nov. 13 and Nov. 20).

Welcome to all our visitors worshipping with us today; we're glad you're here!  
Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.