

## EPISTLE AND GOSPEL READINGS

### EPISTLE READING:

#### Prokeimenon. Mode 4.

#### Psalm 146.5;134.3

Great is our Lord, and great is his power.

Verse: Praise the Lord, for the Lord is good.

The reading is from St. Paul's First Letter to the Corinthians 8:8-13; 9:1-2

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

Προκείμενον. Ήχος δ'.

ΨΑΛΜΟΙ 146.5;134.3

Μέγας ὁ Κύριος ἡμῶν, καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ.

Στίχ. Αἰνεῖτε τὸν Κύριον, ὅτι ἀγαθός. Πρὸς Κορινθίους α' 8:8-13, 9:1-2 τὸ ἀνάγνωσμα

Ἀδελφοί, βρῶμα ἡμᾶς οὐκ ἐπαίρει τῷ θεῷ· οὔτε γὰρ ἐὰν φάγωμεν περισσεύομεν, οὔτε ἐὰν μὴ φάγωμεν ὑστερούμεθα. Βλέπετε δὲ μήπως ἡ ἐξουσία ὑμῶν αὐτῆ πρόσκομμα γένηται τοῖς ἀσθενούσιν. Ἐὰν γὰρ τις ἴδῃ σε τὸν ἔχοντα γινῶσιν ἐν εἰδωλείῳ κατακείμενον, οὐκ ἢ συνείδησις αὐτοῦ ἀσθενοῦς ὄντος οἰκοδομηθήσεται εἰς τὸ τὰ εἰδωλόθυτα ἐσθίειν; Καὶ ἀπολεῖται ὁ ἀσθενῶν ἀδελφὸς ἐπὶ τῇ σῆ γνώσει, δι' ὃν Χριστὸς ἀπέθανεν; Οὕτως δὲ ἀμαρτάνοντες εἰς τοὺς ἀδελφούς, καὶ τύπτοντες αὐτῶν τὴν συνείδησιν ἀσθενούσαν, εἰς Χριστὸν ἀμαρτάνετε. Διόπερ εἰ βρῶμα σκανδαλίζει τὸν ἀδελφόν μου, οὐκ ἐπιφάγω κρέα εἰς τὸν αἰῶνα, ἵνα μὴ τὸν ἀδελφόν μου σκανδαλίσω. Οὐκ εἰμι ἀπόστολος; Οὐκ εἰμι ἐλεύθερος; Οὐκ ἔστιν Ἰησοῦς Χριστὸς τὸν κύριον ἡμῶν ἐώρακα; Οὐκ ἔργον μου ὑμεῖς ἐστε ἐν κυρίῳ; Εἰ ἄλλοις οὐκ εἰμι ἀπόστολος, ἀλλὰ γε ὑμῖν εἰμι· ἢ γὰρ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ.

### GOSPEL READING:

The Gospel According to Matthew 25:31-46

The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left.

Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."

Ἐκ τοῦ Κατὰ Ματθαῖον 25:31-46

Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος· Ὅταν δὲ ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἅγιοι ἄγγελοι μετ' αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ, καὶ συναχθήσεται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφοριεῖ αὐτοὺς ἀπ' ἀλλήλων ὡσπερ ὁ

ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων, καὶ στησεῖ τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ, τὰ δὲ ἐρίφια ἐξ εὐωνύμων. τότε ἐρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ· δεῦτε οἱ εὐλογημένοι τοῦ πατρὸς μου, κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου. ἐπέειπα γάρ, καὶ ἐδώκατέ μοι φαγεῖν, ἐδίψησα, καὶ ἐποτίσατέ με, ξένος ἤμην, καὶ συνηγάγετέ με, γυμνός, καὶ περιβάλατέ με, ἡσθένησα, καὶ ἦλθετε πρὸς με. τότε ἀποκριθήσονται αὐτῷ οἱ δίκαιοι λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ ἐποτίσαμεν; πότε δὲ σε εἶδομεν ξένον καὶ συνηγάγομεν, ἢ γυμνὸν καὶ περιβάλομεν; πότε δὲ σε εἶδομεν ἀσθενῆ ἢ ἐν φυλακῇ, καὶ ἦλθομεν πρὸς σε; καὶ ἀποκριθεὶς ὁ βασιλεὺς ἐρεῖ αὐτοῖς· ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων, ἐμοὶ ἐποιήσατε. τότε ἐρεῖ καὶ τοῖς ἐξ εὐωνύμων· πορεύεσθε ἀπ' ἐμοῦ οἱ κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ. ἐπέειπα γάρ, καὶ οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα, καὶ οὐκ ἐποτίσατέ με, ξένος ἤμην, καὶ οὐκ ἐθρέψατέ με, γυμνός, καὶ οὐκ ἐπεσκέψασθέ με, ἀσθενῆ καὶ ἐν φυλακῇ, καὶ οὐκ ἐπεσκέψασθέ με. τότε ἀποκριθήσονται αὐτῷ καὶ αὐτοὶ λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ, καὶ οὐκ ἐποιήσαμεν σοι; τότε ἀποκριθήσεται αὐτοῖς λέγων· ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων, οὐδὲ ἐμοὶ ἐποιήσατε. καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιον, οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον.

## “Meatfare Sunday”

**Sunday, March 3<sup>rd</sup>, 2019**

8:30am-Orthros

9:30am-Divine Liturgy

10:40am-Sunday School

**Saturday, March 9<sup>th</sup>- Saturday of the Souls**

9:30am- Liturgy & Memorial Service

3:00-5:00pm-Confession

5:00pm-Vespers

Parish Council Assignment Team #2- Vange,  
Chris, Zoi

### FR. PHIL OUT OF THE OFFICE

Fr. Phil will be out of the office this Monday through Wednesday while attending the Metropolis of San Francisco Clergy-Laity Conference in California.

### FELLOWSHIP HOUR

Fellowship Hour this morning is being sponsored by the Parish Council.

### PHILOPTOCHOS GENERAL MEETING

Please join us for our General Meeting in the Sunday School house following the dismissal of Liturgy.

### INQUIRER’S CLASS

There will be no class this week. We will resume on Tuesday, March 12<sup>th</sup>.

### BIBLE STUDY/YAL FELLOWSHIP

There will be no Bible Study this week. We will resume on Tuesday. March 12<sup>th</sup>.

### UPCOMING EVENTS:

**March 16<sup>th</sup>- St. Irene Philoptochos Annual Trip to St. Paisius** - See flier in Narthex for details.

**March 23<sup>rd</sup>- Orthodox Christian Choral Fellowship**- see flier in Narthex for details.

**March 24<sup>th</sup> – Spring General Assembly**  
All stewards please make plans to attend.

### SCHOLARSHIPS AVAILABLE

The Arizona Hellenic Foundation has scholarships available for qualified students. For applications and eligibility requirements please visit our website: [azhellenic.org](http://azhellenic.org) Applications must be postmarked by April 1, 2018.

### PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

### Additional Parking

Please remember that additional parking is available in the lot on the 5<sup>th</sup> acre west of the flat-roof building on Comstock Street.

### Deadline for bulletin announcements

All announcements to be published in the Sunday bulletin must be submitted (email is preferred) by noon on the Wednesday prior to publication. The online version is sent to the webpage manager on Wednesday afternoon, anything received after that may appear in the print version but not online.

Greek Archdiocese of America:

[www.goarch.org](http://www.goarch.org)

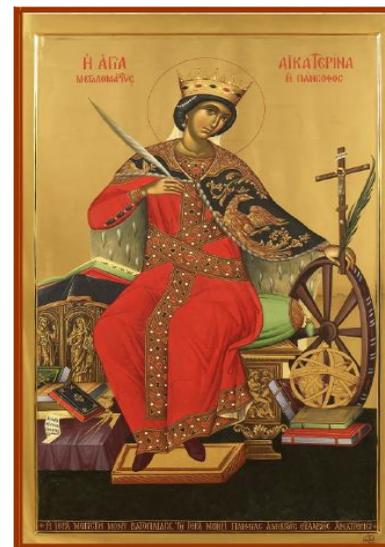
Metropolis of San Francisco:

[www.sanfran.goarch.org](http://www.sanfran.goarch.org)

Download & Print the Bulletin & Spirit at:

[www.st-katherine.org](http://www.st-katherine.org)

## St. Katherine Greek Orthodox Church Weekly Bulletin March 3, 2019 Welcome!



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Church Office Hours:

Monday – Friday 9:30 a.m. – 3:30 p.m.

Closed 12:00 – 1:00p.m. for lunch

Proistamenos:

Rev. Fr. Philip S. Armstrong

Email: [skcpriest@yahoo.com](mailto:skcpriest@yahoo.com)

Assistant Priest:

Fr. Basil Rosu

Assisting Priest Emeritus:

Fr. Demetrios Kavouras

## Saints and Feasts

Today we commemorate:

- Judgment Sunday (Meatfare Sunday)
- The Holy Martyrs Eutropius, Cleonicus, and Basiliscus
- Theodoretos the Holy Martyr of Antioch
- Nonnita, mother of Saint David

### READINGS:

#### Judgement Sunday (Meatfare Sunday)

The foregoing two parables -- especially that of the Prodigal Son -- have presented to us God's extreme goodness and love for man. But lest certain persons, putting their confidence in this alone, live carelessly, squandering upon sin the time given them to work out their salvation, and death suddenly snatch them away, the most divine Fathers have appointed this day's feast commemorating Christ's impartial Second Coming, through which we bring to mind that God is not only the Friend of man, but also the most righteous Judge, Who recompenses to each according to his deeds.

It is the aim of the holy Fathers, through bringing to mind that fearful day, to rouse us from the slumber of carelessness unto the work of virtue, and to move us to love and compassion for our brethren. Besides this, even as on the coming Sunday of Cheese-fare we commemorate Adam's exile from the Paradise of delight -- which exile is the beginning of life as we know it now -- it is clear that today's is reckoned the last of all feasts, because on the last day of judgment, truly, everything of this world will come to an end.

All foods, except meat and meat products, are allowed during the week that follows this Sunday.

#### The Holy Martyrs Eutropius, Cleonicus, and Basiliscus

The Martyrs, who were from Amasia, were fellow soldiers and kinsmen of Saint Theodore the Tyro (see Feb. 17). They were betrayed to the Governor Asclepiodotus as Christians, during the reign of Diocletian (284-305). After many torments, Eutropius and Cleonicus were crucified; Basiliscus was not slain together with them, but was shut up in prison, in the hope that with time he might change his mind and sacrifice to the idols. He was beheaded on May 22; see also the account on that day.

Welcome to all our visitors worshipping with us today; we're glad you're here!  
Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.