

EPISTLE AND GOSPEL READINGS

EPISTLE READING:

Prokeimenon. Mode Plagal 2.

Psalm 31.11,1

Be glad in the Lord, and rejoice, O righteous.

Verse: Blessed are they whose transgressions have been forgiven.

The reading is from St. Paul's Letter to Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned. When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And

let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

Προκείμενον. Ἦχος πλ. β'.

ΨΑΛΜΟΙ 31.11,1

Εὐφράνθητι ἐπὶ Κύριον, καὶ ἀγαλλιᾶσθε δίκαιοι.

Στίχ. Μακάριοι, ὧν ἀφέθησαν αἱ ἀνομίαι.

Πρὸς Τίτον 3:8-15 τὸ ἀνάγνωσμα

Πιστὸς ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιουῖσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προϊστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις· μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιίστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἵρετικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἀμαρτάνει, ὧν αὐτοκατάκριτος. Ὅταν πέμψω Ἀρτεμᾶν πρὸς σὲ ἢ Τυχικόν, σπούδασον ἔλθειν πρὸς με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπη. μανθανέτωσαν δὲ

καὶ οἱ ἡμέτεροι καλῶν ἔργων προϊστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὄσιν ἄκαρποι. Ἀσπάζονται σε οἱ μετ' ἐμοῦ πάντες. Ἀσπασαί τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

GOSPEL READING:

The Gospel According to Matthew 5:14-19

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

Ἐκ τοῦ Κατὰ Ματθαῖον 5:14-19

Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς· Ὑμεῖς ἐστε τὸ φῶς τοῦ κόσμου. οὐ δύναται πόλις κρυβῆναι ἐπάνω ὄρους

κειμένη· οὐδὲ καίουσιν λύχνον καὶ τιθέασιν αὐτὸν ὑπὸ τὸν μόδιον, ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσι τοῖς ἐν τῇ οἰκίᾳ. οὕτω λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσι τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς. Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφῆτας· οὐκ ἦλθον καταλῦσαι, ἀλλὰ πληρῶσαι. ἀμὴν γὰρ λέγω ὑμῖν, ἕως ἂν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῆ, ἰῶτα ἐν ἡ μία κεραία οὐ μὴ παρέλθῃ ἀπὸ τοῦ νόμου ἕως ἂν πάντα γένηται. ὃς ἐὰν οὖν λύσῃ μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτω τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν· ὃς δ' ἂν ποιήσῃ καὶ διδάξῃ, οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.

“Holy Fathers of the Fourth Ecumenical Council”

Services are live streaming only

Per the Metropolis of San Francisco and the Vicar of the Southwestern Region parishioners are not permitted in the church. Please continue to pray and worship from home.

Sunday, July 19th, 2020
8:30am-Orthros
9:30am-Divine Liturgy

LIVE-STREAMING OF SERVICES

St. Katherine services will be streaming live on the St. Katherine Facebook Page during the scheduled service times. Please continue to pray and worship with us from your home.

<https://www.facebook.com/Saint-Katherine-Greek-Orthodox-Church-Chandler-AZ-224020650946288/>

MEMORIAL SERVICE

The Memorial Service this morning is for the annual memorial of all those who lost their lives during the Turkish Invasion of Cyprus. Aionia Afton e Mnemni!

FR. PHIL ON VACATION

Fr. Phil is on vacation through July 27th. In his absence, Fr. Basil Rosu will celebrate the Divine Liturgies.

OFFICE SUMMER HOURS

Tuesday-Thursday, 9:30am-3:30pm.
Closed for lunch 12:00-1:00.

PREPARING TO REOPEN

We hope to have approval from the Metropolis of San Francisco to eventually reopen the parish to a limited number of parishioners. When we receive permission from the Metropolis to reopen announcements will be made on our Face Book page and the website.

NO FELLOWSHIP HOUR

Due to restrictions related to the Corona virus there will be no Fellowship Hour.

BOOKSTORE CLOSED UNTIL FURTHER NOTICE

UPCOMING EVENTS:

HOLY OBJECTS TO BE DISTRIBUTED AFTER COVID RESTRICTIONS HAVE BEEN LIFTED

Fr. Phil is very hopeful that the restrictions placed on us will be lifted soon and that he will be allowed to distribute blessed objects to the faithful.

PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

Greek Archdiocese of America: www.goarch.org

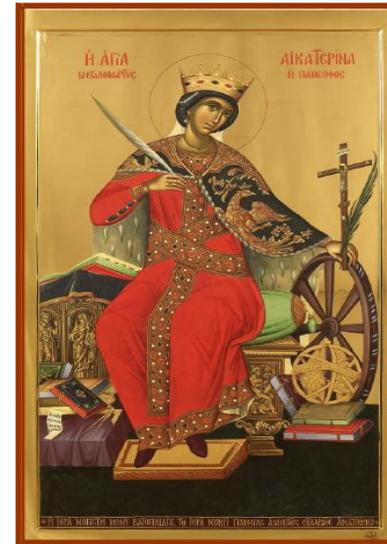
Metropolis of San Francisco:

www.sanfran.goarch.org

St. Katherine Bulletin, Spirit & Calendar:

www.st-katherine.org

St. Katherine Greek Orthodox Church Weekly Bulletin July 19, 2020 Welcome!



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Church Office Hours:

Tuesday-Thursday 9:30 a.m. – 3:30 p.m.

Closed 12:00 – 1:00p.m. for lunch

Proistamenos:

Rev. Fr. Philip S. Armstrong

Email: skcpriest@yahoo.com

Assistant Priest:

Fr. Basil Rosu

Assisting Priest Emeritus:

Fr. Demetrios Kavouras

Saints and Feasts

- Sunday of the Holy Fathers of the 4th Ecumenical Council
- Macrina the Righteous, sister of St. Basil
- Dios, Abbot of Antioch
- Saint Theodore, Bishop of Edessa

Reading:

Saint Theodore, Bishop of Edessa

Our Father among the Saints Theodore was born in Edessa of Mesopotamia. At the age of about nineteen, he became a monk at the Monastery of Mar Sabbas in Palestine. After he had spent some twenty-four years there, he was chosen to become Bishop of Edessa, about the year 836. The city of Edessa at that time was beleaguered with many heresies, among them the Arian, Nestorian, Eutychian, and Manichean. Wishing to free the Orthodox of Edessa from the injustices of the many heretics, he undertook a journey to Babylon in Persia - that is, Baghdad - to ask the Persian King, who then ruled over all Syria, to use his power to protect the Orthodox of Edessa. When he arrived he learned that the King was gravely sick; but gaining admission to him, the holy Bishop Theodore restored him to health through prayer, and, after speaking to him many days in secret about the dispensation of God, converted him to Christ, baptizing him with the name of John. Returning to Edessa having accomplished his purpose, Theodore later learned by revelation that King John, with his three Arab body-guards who had been baptized with him, had professed their faith openly and received martyrs' crowns at the hands of the Persian Moslems. This was in the days when the blessed Theodora and her son Michael reigned in Constantinople. Not long thereafter, Theodore retired to the Monastery of Mar Sabbas, and ended his days.

Welcome to all our visitors worshipping with us today; we're glad you're here!
Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.