EPISTLE AND GOSPEL READINGS

EPISTLE READING:

Prokeimenon. Mode 4.
Psalm 103.24,1
O Lord, how manifold are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul. The reading is from St. Paul's First Letter to the Corinthians 16:13-24 Brethren, be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicos, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If any one has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be

with you. My love be with you all in Christ Jesus. Amen.

Προκείμενον. Ήχος δ'. ΨΑΛΜΟΙ 103.24,1 Ώς ἐμεγαλύνθη τὰ ἔργα σου Κύριε, πάντα ἐν σοφίᾳ ἐποίησας. Στίχ. Εὐλόγει ἡ ψυχή μου τὸν Κύριον. Πρὸς Κορινθίους α' 16:13-24 τὸ

ἀνάγνωσμα

Άδελφοί, γρηγορεῖτε, στήκετε ἐν τῆ πίστει, ἀνδρίζεσθε, κραταιοῦσθε. Πάντα ὑμῶν ἐν ἀγάπη γινέσθω. Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί - οἴδατε τὴν οἰκίαν Στεφανᾶ, ὅτι ἐστὶν ἀπαρχὴ τῆς Ἀχαΐας, καὶ εἰς διακονίαν τοῖς άγίοις ἔταξαν έαυτούς - ἵνα καὶ ὑμεῖς ύποτάσσησθε τοῖς τοιούτοις, καὶ παντὶ τῶ συνεργοῦντι καὶ κοπιῶντι. Χαίρω δὲ ἐπὶ τῆ παρουσία Στεφανᾶ καὶ Φουρτουνάτου καὶ Αχαϊκοῦ, ὅτι τὸ ύμῶν ὑστέρημα οὖτοι ἀνεπλήρωσαν. Ανέπαυσαν γὰρ τὸ ἐμὸν πνεῦμα καὶ τὸ ύμῶν ἐπιγινώσκετε οὖν τοὺς τοιούτους. Ασπάζονται ύμᾶς αί ἐκκλησίαι τῆς Ἀσίας · ἀσπάζονται ὑμᾶς έν κυρίφ πολλά Ακύλας καὶ Πρίσκιλλα, σὺν τῆ κατ' οἶκον αὐτῶν έκκλησία. Άσπάζονται ύμᾶς οἱ άδελφοὶ πάντες. Άσπάσασθε άλλήλους έν φιλήματι άγίφ. Ὁ ἀσπασμὸς τῆ ἐμῆ χειρὶ Παύλου. Εἴ τις οὐ φιλεῖ τὸν κύριον Ίησοῦν Χριστόν, ἤτω ἀνάθεμα. Μαρὰν ἀθά. Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μεθ' ὑμῶν. Ἡ ἀγάπη μου μετὰ πάντων ύμῶν ἐν Χριστῷ Ἰησοῦ. Άμήν.

GOSPEL READING:

The Gospel According to Matthew 21:33-42

The Lord said this parable, "There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?""

Έκ τοῦ Κατὰ Ματθαῖον 21:33-42 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τήν παραβολὴν ταύτην: "Αλλην παραβολήν ἀκούσατε. ἄνθρωπός τις ήν οἰκοδεσπότης, ὅστις ἐφύτευσεν άμπελῶνα καὶ φραγμὸν αὐτῷ περιέθηκε καὶ ἄρυξεν ἐν αὐτῷ ληνὸν καὶ ἀκοδόμησε πύργον, καὶ ἐξέδοτο αὐτὸν γεωργοῖς καὶ άπεδήμησεν. ὅτε δὲ ἤγγισεν ὁ καιρὸς τῶν καρπών, ἀπέστειλε τοὺς δούλους αὐτοῦ πρός τοὺς γεωργοὺς λαβεῖν τοὺς καρποὺς αὐτοῦ. καὶ λαβόντες οἱ γεωργοὶ τοὺς δούλους αὐτοῦ ὃν μὲν ἔδειραν, ὃν δὲ ἀπέκτειναν, δν δὲ ἐλιθοβόλησαν. πάλιν ἀπέστειλεν ἄλλους δούλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῖς ὡσαύτως. ύστερον δὲ ἀπέστειλε πρὸς αὐτοὺς τὸν υίον αὐτοῦ λέγων έντραπήσονται τὸν υίόν μου. οί δὲ γεωργοὶ ἰδόντες τὸν υίὸν εἶπον ἐν ἑαυτοῖς οὖτός ἐστιν ὁ κληρονόμος δεῦτε ἀποκτείνωμεν αὐτὸν καὶ κατάσχωμεν τὴν κληρονομίαν αὐτοῦ. καὶ λαβόντες αὐτὸν ἐξέβαλον ἔξω τοῦ άμπελῶνος, καὶ ἀπέκτειναν. ὅταν οὖν έλθη ὁ κύριος τοῦ ἀμπελῶνος, τί ποιήσει τοῖς γεωργοῖς ἐκείνοις; λέγουσιν αὐτῷ. κακούς κακῶς ἀπολέσει αὐτούς, καὶ τὸν άμπελῶνα ἐκδώσεται ἄλλοις γεωργοῖς, οίτινες ἀποδώσουσιν αὐτῷ τοὺς καρποὺς έν τοῖς καιροῖς αὐτῶν. λέγει αὐτοῖς ὁ 'Ιησοῦς' οὐδέποτε ἀνέγνωτε ἐν ταῖς γραφαῖς, λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὖτος ἐγενήθη εἰς κεφαλήν γωνίας: παρά Κυρίου έγένετο αύτη, καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν;

"Thirteenth Sunday of Matthew"

Services are live streaming

Per the Metropolis of San Francisco and the Vicar of the Southwestern Region only 50 pre-registered parishioners are permitted in the church for each service. Please continue to pray and worship from home.

Sunday, September 6th, 2020

8:30am-Orthros 9:30am-Divine Liturgy

Tuesday, September 8th, 2020-Nativity of the Theotokos

8:30am-Orthros 9:30am-Divine Liturgy

LIVE-STREAMING OF SERVICES

St. Katherine services will continue to be streaming live on the St. Katherine Facebook Page during the scheduled service times. Please pray and worship with us from your home.

https://www.facebook.com/Saint-Katherine-Greek-Orthodox-Church-Chandler-AZ-224020650946288/

REOPENING

Until further notice, 50 parishioners will be allowed to attend each Sunday liturgy. Reservations are required, please make them online. If you did not receive the email with the registration link, please contact the office and it will be sent to you. If you do not have a computer, please contact the office for assistance. Parishioners who **HAVE NOT** attended a liturgy service will be given priority to

sign up until **Thursday at 12 noon.** If space remains available after that time parishioners, regardless of prior attendance my sign up on a first come first served basis through Saturday. Masks must be worn.

NO FELLOWSHIP HOUR UNTIL FURTHER NOTICE

BOOKSTORE CLOSED UNTIL FURTHER NOTICE

SUMMER OFFICE HOURS

Tuesday-Thursday, 9:30am-3:30pm. Closed for lunch 12:00-1:00.

Greek Archdiocese of America: www.goarch.org
Metropolis of San Francisco:
www.sanfran.goarch.org
St. Katherine Bulletin, Spirit & Calendar:
www.st-katherine.org

PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give of their time, talent & tithings. Thank you for your love and commitment to Saint Katherine!

St. Katherine Greek Orthodox Church Weekly Bulletin September 6, 2020 Welcome!



2716 N. Dobson Rd., Ste. 101 Chandler, Arizona 85224

Phone & Fax: (480) 899-3330 Website: www.st-katherine.org E-mail: office@st-katherine.org Church Office Hours:

Tuesday-Thursday 9:30 a.m. – 3:30 p.m. Closed 12:00 – 1:00p.m. for lunch

Proistamenos:

Rev. Fr. Timothy Pavlatos

Assistant Priest:

Fr. Basil Rosu Priest Emeritus:

Fr. Demetrios Kavouras

- 13th Sunday of Matthew
- The Commemoration of the Miracle Wrought by Archangel Michael in Colossae (Chonae)
- Holy Martyr Calodote

Reading:

The Commemoration of the Miracle Wrought by Archangel Michael in Colossae (Chonae)

The feast today in honour of the Archangel Michael commemorates the great miracle he wrought when he delivered from destruction a church and holy spring named for him. The pagans, moved by malice, sought to destroy the aforesaid church and holy spring by turning the course of two rivers against them. But the Archangel appeared and, by means of the Cross and a great earthquake that shook the entire area, diverted the waters into an underground course. Henceforth, the name of that place changed from Colossae to Chonae, which means "funnels" in Greek.

Welcome to all our visitors worshipping with us today; we are glad you're here!

Please join us at our Fellowship Hour immediately following the Divine Liturgy to meet fellow parishioners and learn more about the community.