

**EPISTLE AND GOSPEL  
READINGS**

**EPISTLE READING:**

**Prokeimenon. Mode 4.**

**Daniel 3.26,27**

**Blessed are you, O Lord, the God  
of our fathers.**

**Verse: For you are just in all you  
have done.**

**The reading is from St. Paul's  
Letter to the Colossians 3:4-11**

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.

**Προκείμενον. Ἦχος δ'.**

**Δανιήλ 3.26-27**

**Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν  
Πατέρων ἡμῶν.**

**Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς  
ἐποίησας ἡμῖν.**

**Πρὸς Κολοσσαεῖς 3:4-11 τὸ  
ἀνάγνωσμα**

Ἀδελφοί, ὅταν ὁ Χριστὸς φανερωθῇ, ἡ ζωὴ ἡμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ. Νεκρώσατε οὖν τὰ μέλη ὑμῶν τὰ ἐπὶ τῆς γῆς, πορνείαν, ἀκαθαρσίαν, πάθος, ἐπιθυμίαν κακὴν, καὶ τὴν πλεονεξίαν, ἣτις ἐστὶν εἰδωλολατρεία, δι' ἧς ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας· Ἐν οἷς καὶ ὑμεῖς περιπατήσατέ ποτε, ὅτε ἐζῆτε ἐν αὐτοῖς. Νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργὴν, θυμὸν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν· μὴ ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ, καὶ ἐνδυσάμενοι τὸν νέον, τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν· ὅπου οὐκ ἐνὶ Ἑλλην καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος· ἀλλὰ τὰ πάντα καὶ ἐν πᾶσιν Χριστός.

**GOSPEL READING:**

**The Gospel According to Luke  
14:16-24**

The Lord said this parable: "A man once gave a great banquet, and invited many; and at the time of the banquet he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I must go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and there is still room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet. For many are called, but few are chosen.'"

**Ἐκ τοῦ Κατὰ Λουκᾶν 14:16-24**

**Εὐαγγελίου τὸ Ἀνάγνωσμα**

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις ἐποίησε

δεῖπνον μέγα καὶ ἐκάλεσε πολλούς· καὶ ἀπέστειλε τὸν δοῦλον αὐτοῦ τῇ ὥρᾳ τοῦ δείπνου εἰπεῖν τοῖς κεκλημένοις· ἔρχεσθε, ὅτι ἡδη ἔτοιμά ἐστι πάντα. καὶ ἤρξαντο ἀπὸ μιᾶς παραιτεῖσθαι πάντες. ὁ πρῶτος εἶπεν αὐτῷ· ἀγρὸν ἠγόρασα, καὶ ἔχω ἀνάγκην ἐξελθεῖν καὶ ἰδεῖν αὐτόν· ἐρωτῶ σε, ἔχε με παρητημένον. καὶ ἕτερος εἶπε· ζεύγη βοῶν ἠγόρασα πέντε, καὶ πορεύομαι δοκιμάσαι αὐτά· ἐρωτῶ σε, ἔχε με παρητημένον. καὶ ἕτερος εἶπε· γυναῖκα ἔγημα, καὶ διὰ τοῦτο οὐ δύναμαι ἐλθεῖν. καὶ παραγενόμενος ὁ δοῦλος ἐκείνος ἀπήγγειλε τῷ κυρίῳ αὐτοῦ ταῦτα. τότε ὀργισθεὶς ὁ οἰκοδεσπότης εἶπε τῷ δούλῳ αὐτοῦ· ἔξελθε ταχέως εἰς τὰς πλατείας καὶ ῥύμας τῆς πόλεως, καὶ τοὺς πτωχοὺς καὶ ἀναπήρους καὶ χωλοὺς καὶ τυφλοὺς εἰσάγαγε ὧδε. καὶ εἶπεν ὁ δοῦλος· κύριε, γέγονεν ὡς ἐπέταξας, καὶ ἔτι τόπος ἐστί. καὶ εἶπεν ὁ κύριος πρὸς τὸν δοῦλον· ἔξελθε εἰς τὰς ὁδοὺς καὶ φραγμοὺς καὶ ἀνάγκασον εἰσελθεῖν, ἵνα γεμισθῇ ὁ οἶκος μου. λέγω γὰρ ὑμῖν ὅτι οὐδεὶς τῶν ἀνδρῶν ἐκείνων τῶν κεκλημένων γεύσεται μου τοῦ δείπνου. Πολλοὶ γὰρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί.

## 11<sup>th</sup> Sunday of Luke”

Sunday, December 13<sup>th</sup>, 2020

8:15 a.m. - Orthros

9:30 a.m. - Divine Liturgy

### PARISH COUNCIL ELECTION TODAY

Voting will take place on in the Community Center following dismissal of Liturgy. All Stewards in good standing are encouraged to participate.

### ST. KATHERINE & PHILOPTOCHOS CHRISTMAS CARRY-OUT SALE

St. Katherine Church and the Ladies of St. Irene Philoptochos are holding a Christmas Take-Out Sale which includes many savory and sweet holiday treats. Click here for menu and ordering information:

<https://orders.atasteofgreeceaz.com/>

### ALTAR SERVERS

Boys ages 8-18 who are interested in serving in the altar please contact the church office.

### LIVE-STREAMING OF SERVICES

If you are not able to join us in person, we invite you to pray and worship with us from your home.

<https://www.facebook.com/Saint-Katherine-Greek-Orthodox-Church-Chandler-AZ-224020650946288/>

### ATTENDING SERVICES IN PERSON

up to 100 parishioners may now attend each liturgy. Reservations may be made through the link on the St. Katherine website. If you do not have a computer, please contact the office for assistance. Parishioners who have not attended a liturgy service will be given priority to sign up until **Thursday at 12 noon.**

If space remains available after that time parishioners, regardless of prior attendance my sign up on a first come first served basis through Saturday. Masks must be worn.

### OFFICE HOURS

Tuesday-Thursday, 9:30am-3:30pm. Closed for lunch 12:00-1:00.

#### PLEASE NOTE...

It costs \$100 dollars per week per family to operate Saint Katherine Greek Orthodox Church. Please prayerfully consider your stewardship. We certainly appreciate all those who give their time, talent & tithes. Thank you for your love and commitment to Saint Katherine!

Greek Archdiocese of America: [www.goarch.org](http://www.goarch.org)

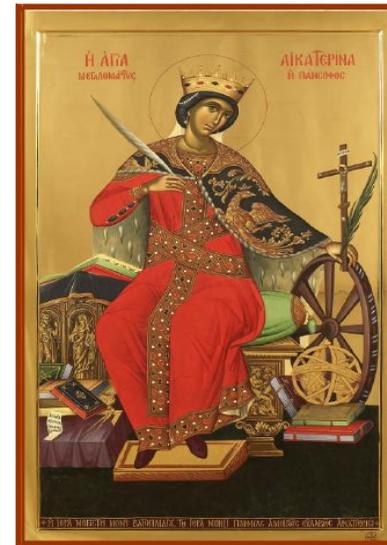
Metropolis of San Francisco:

[www.sanfran.goarch.org](http://www.sanfran.goarch.org)

St. Katherine Bulletin, Spirit & Calendar:

[www.st-katherine.org](http://www.st-katherine.org)

## St. Katherine Greek Orthodox Church Weekly Bulletin December 13, 2020 Welcome!



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Church Office Hours:

Tuesday-Thursday 9:30 a.m. – 3:30 p.m.

Closed 12:00 – 1:00p.m. for lunch

Proistamenos:

Rev. Fr. Timothy Pavlatos

[frtimskchurch@gmail.com](mailto:frtimskchurch@gmail.com)

Assistant Priest:

Fr. Basil Rosu

Priest Emeritus:

Fr. Demetrios Kavouras

## Saints and Feasts

- 11th Sunday of Luke
- Herman the Wonderworker of Alaska & First Saint of America
- The Holy Martyrs Eustratius, Auxentius, Eugene, Mardarius, and Orestes of Greater Armenia
- Lucia the Virgin-martyr

### Reading:

#### The Holy Martyrs Eustratius, Auxentius, Eugene, Mardarius, and Orestes of Greater Armenia

The Five Martyrs were from Greater Armenia. Like their ancestors, they worshipped Christ in secret; during the persecution of Diocletian, they presented themselves before the Forum authorities, and having been tormented in diverse manners, by Lysius the proconsul, three of them ended their lives in torments. As for Saints Eustratius and Orestes, they survived and were sent to Sebastia to Agricolaus, who governed the whole East; by his command these Saints, received their end as martyrs by fire in 296. Saint Auxentius was a priest. Saint Eustratius was educated and an orator; he was the foremost among Lysius' dignitaries and the archivist of the province. In the Synaxarion he is given the Latin title of scriniarius, that is, "keeper of the archives." The prayer, "Magnifying I magnify Thee, O Lord," which is read in the Saturday Midnight Service, is ascribed to him. In the Third Hour and elsewhere there is another prayer, "O Sovereign Master, God the Father Almighty," which is ascribed to Saint Mardarius.

**We extend a warm welcome to all visitors worshipping with us today; we are glad you are here!**