

Saint Katherine Greek Orthodox Church



**February 12th, 2023
Sunday of the Prodigal Son**

Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to Welcome all people to live the Orthodox Christian way of life.

Our Clergy:

Fr. Timothy Pavlatos, Proistamenos
Fr. Philip Armstrong, Priest Emeritus
Fr. Demetrios Kavouras, Priest Emeritus

Contact Us:

480-899-3330 • office@st-katherine.org • www.stkatherineaz.org

Church Office Hours:

Tuesday-Thursday 9:30 a.m.-3:30 p.m. Closed 12:00-1:00 p.m. for lunch
Fr. Timothy is off on Thursdays.

Metropolis of San Francisco / Greek Orthodox Archdiocese of America

Hymns at the Small Entrance

Resurrectional Apolytikion - Tone 2

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἢ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, * the Patroness of Sinai, Katherine Divine. * Our assistance and protection, * for she has brilliantly subdued, * the impious refined, by the power of the Spirit. * She was crowned as a martyr of the Lord, * and for all, she entreats His great mercy.

Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερίναν τὴν θεῖαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῇ μαχαίρᾳ, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion

I revolted senselessly * out of Your fatherly glory; * I have squandered sinfully * all of the riches You gave me. * Hence to You, using the Prodigal's words, I cry out, * I have sinned before You, merciful loving Father. * O receive me in repentance, * I pray, and treat me * as one of Your hired hands.

Τῆς πατρῴας, δόξης σου, ἀποσκιρτήσας ἀφρόνως, ἐν κακοῖς ἐσκόρπισα, ὃν μοι παρέδωκας πλοῦτον· ὅθεν σοι τὴν τοῦ Ἄσώτου, φωνὴν κραυγάζω· Ἥμαρτον ἐνώπιόν σου Πάτερ οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποιήσόν με, ὡς ἓνα τῶν μισθίων σου.

Epistle Reading

Corinthians 6:12-20

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him.

Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

Κορινθίους α' 6:12-20

Ἀδελφοί, πάντα μοι ἔξεστιν, ἀλλ' οὐ πάντα συμφέρει· πάντα μοι ἔξεστιν, ἀλλ' οὐκ ἐγὼ ἐξουσιασθήσομαι ὑπὸ τινος. Τὰ βρώματα τῆ κοιλία, καὶ ἡ κοιλία τοῖς βρώμασιν· ὁ δὲ θεὸς καὶ ταύτην καὶ ταῦτα καταργήσει. Τὸ δὲ σῶμα οὐ τῆ πορνείᾳ, ἀλλὰ τῷ κυρίῳ, καὶ ὁ κύριος τῷ σώματι· ὁ δὲ θεὸς καὶ τὸν κύριον ἠγειρεν καὶ ἡμᾶς ἐξεγερεῖ διὰ τῆς δυνάμεως αὐτοῦ. Οὐκ οἴδατε ὅτι τὰ σώματα ὑμῶν μέλη Χριστοῦ ἐσιν; Ἄρα οὖν τὰ μέλη τοῦ Χριστοῦ ποιήσω πόρνῆς μέλη; Μὴ γένοιτο. Οὐκ οἴδατε ὅτι ὁ κολλῶμενος τῆ πόρνῃ ἐν σώμα ἐστιν; Ἔσονται γάρ, φησὶν, οἱ δύο εἰς σάρκα μίαν. Ὁ δὲ κολλῶμενος τῷ κυρίῳ ἐν πνεύμα ἐστιν. Φεύγετε τὴν πορνείαν. Πᾶν ἁμάρτημα ὃ ἐάν ποιήσῃ ἄνθρωπος ἐκτὸς τοῦ σώματός ἐστιν· ὁ δὲ πορνεύων εἰς τὸ ἴδιον σῶμα ἁμαρτάνει. Ἡ οὐκ οἴδατε ὅτι τὸ σῶμα ὑμῶν ναὸς τοῦ ἐν ὑμῖν ἁγίου πνεύματος ἐστιν, οὗ ἔχετε ἀπὸ θεοῦ; Καὶ οὐκ ἐστὲ ἑαυτῶν, ἠγοράσθητε γὰρ τιμῆς· δοξάσατε δὴ τὸν θεὸν ἐν τῷ σώματι ὑμῶν, καὶ ἐν τῷ πνεύματι ὑμῶν, ἅτινά ἐστιν τοῦ θεοῦ.

Gospel Reading

Luke 15:11-32

The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed

the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Λουκᾶν 15:11-32

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπός τις εἶχε δύο υἱούς. καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρὶ· πάτερ, δός μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας. καὶ διεῖλεν αὐτοῖς τὸν βίον. καὶ μετ' οὐ πολλὰς ἡμέρας συναγαγὼν ἅπαντα ὁ νεώτερος υἱὸς ἀπεδήμησεν εἰς χώραν μακρὰν, καὶ ἐκεῖ διεσκόρπισε τὴν οὐσίαν αὐτοῦ ζῶν ἀσώτως. δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἰσχυρὸς κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρξατο ὑστερεῖσθαι. καὶ πορευθεὶς ἐκολλήθη ἐνὶ τῶν πολιτῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγροὺς αὐτοῦ βόσκειν χοίρους. καὶ ἐπεθύμει γεμίσει τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατίων ὧν ἤσθιον οἱ χοῖροι, καὶ οὐδεὶς ἐδίδου αὐτῷ. εἰς ἑαυτὸν δὲ ἐλθὼν εἶπε· πόσοι μίσθιοι τοῦ πατρὸς μου περισσεύουσιν ἄρτων, ἐγὼ δὲ λιμῷ ἀπόλλυμαι! ἀναστὰς πορεύσομαι πρὸς τὸν πατέρα μου καὶ ἔρω αὐτῷ· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου. οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου· ποιήσόν με ὡς ἓνα τῶν μισθίων σου. καὶ ἀναστὰς ἦλθε πρὸς τὸν πατέρα αὐτοῦ. ἔτι δὲ αὐτοῦ μακρὰν ἀπέχοντος εἶδεν αὐτὸν ὁ πατήρ αὐτοῦ καὶ ἐσπλαγχνίσθη, καὶ δραμῶν ἐπέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ καὶ κατεφίλησεν αὐτόν. εἶπε δὲ αὐτῷ ὁ υἱός· πάτερ, ἤμαρτον εἰς τὸν οὐρανὸν καὶ ἐνώπιόν σου, καὶ οὐκέτι εἰμὶ ἄξιος κληθῆναι υἱὸς σου. εἶπε δὲ ὁ πατήρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενέγκατε τὴν στολὴν τὴν πρώτην καὶ ἐνδύσατε αὐτόν, καὶ δότε δακτύλιον εἰς τὴν χεῖρα αὐτοῦ καὶ ὑποδήματα εἰς τοὺς πόδας, καὶ ἐνέγκαντες τὸν μόσχον τὸν σιτευτὸν θύσατε, καὶ φαγόντες εὐφρανθῶμεν, ὅτι οὗτος ὁ υἱὸς μου νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη. καὶ ἤρξαντο εὐφραίνεσθαι. Ἦν δὲ ὁ υἱὸς αὐτοῦ ὁ πρεσβύτερος ἐν ἀγρῷ· καὶ ὡς ἐρχόμενος ἤγγισε τῇ οἰκίᾳ, ἤκουσε συμφωνίας καὶ χορῶν, καὶ προσκαλεσάμενος ἓνα τῶν παιδῶν ἐπυνθάνετο τί εἶη ταῦτα. ὁ δὲ εἶπεν αὐτῷ ὅτι ὁ ἀδελφός σου ἦκει καὶ ἔθυσεν ὁ πατήρ σου τὸν μόσχον τὸν σιτευτόν, ὅτι ὑγιαίνοντα αὐτόν ἀπέλαβεν. ὠργίσθη δὲ καὶ οὐκ ἤθελεν εἰσελθεῖν. ὁ οὖν πατήρ αὐτοῦ ἐξεληθὼν παρεκάλει αὐτόν. ὁ δὲ ἀποκριθεὶς εἶπε τῷ πατρὶ· ἰδοὺ τοσαῦτα ἔτη δουλεύω σοι καὶ οὐδέποτε ἐντολήν σου παρήλθον, καὶ ἐμοὶ οὐδέποτε ἔδωκας ἔριφον ἵνα μετὰ τῶν φίλων μου εὐφρανθῶ· ὅτε δὲ ὁ υἱὸς σου οὗτος, ὁ καταφαγὼν σου τὸν βίον μετὰ πορνῶν, ἦλθεν, ἔθυσας αὐτῷ τὸν μόσχον τὸν σιτευτόν. ὁ δὲ εἶπεν αὐτῷ· τέκνον, σὺ πάντοτε μετ' ἐμοῦ εἶ, καὶ πάντα τὰ ἐμὰ σὰ ἐστίν· εὐφρανθῆναι δὲ καὶ χαρῆναι ἔδει, ὅτι ὁ ἀδελφός σου οὗτος νεκρὸς ἦν καὶ ἀνέζησε, καὶ ἀπολωλὼς ἦν καὶ εὐρέθη.

Upcoming Services—Week of February 12th

Sun., Feb. 12th : Orthros, Divine Liturgy

Thurs., Feb. 16th: 10:00 a.m. Funeral-Jim Mitchell

Sat. Feb. 18th -Soul Saturday: 9:00 a.m. Divine Liturgy, 6:00 p.m. Great Vespers

Today we Commemorate:

- **Meletius, Archbishop of Antioch**
- **Antonius, Archbishop of Constantinople**
- **Meletios of Ypseni**

This holy Father, who was from Melitene of Armenia, was a blameless man, just, reverent, sincere, and most gentle. Consecrated Bishop of Sebastia in 357, he was later banished from his throne and departed for Beroea of Syria (this is the present-day Aleppo). After the Arian bishop of Antioch had been deposed, the Orthodox and the Arians each strove to have a man of like mind with themselves become the next Bishop of Antioch. Meletius was highly esteemed by all, and since the Arians believed him to share their own opinion, they had him raised to the throne of Antioch. As soon as he had taken the helm of the Church of Antioch, however, he began preaching the Son's consubstantiality with the Father. At this, the archdeacon, an Arian, put his hand over the bishop's mouth; Meletius then extended three fingers towards the people, closed them, and extended one only, showing by signs the equality and unity of the Trinity. The embarrassed archdeacon then seized his hand, but released his mouth, and Meletius spoke out even more forcibly in defense of the Council of Nicaea. Shortly after, he was banished by the Arian Emperor Constantius, son of Saint Constantine the Great. After the passage of time, he was recalled to his throne, but was banished again the third time by Valens. It was Saint Meletius who ordained Saint John Chrysostom reader and deacon in Antioch (see Nov. 13). He lived until the Second Ecumenical Council in 381 (which was convoked against Macedonius, Patriarch of Constantinople, the enemy of the Holy Spirit), over which he presided, being held in great honor as a zealot of the Faith and a venerable elder hierarch.

Some time before, when the Emperor Gratian had made the Spanish General Theodosius commander-in-chief of his armies in the war against the barbarians, Theodosius had a dream in which he saw Meletius, whom he had never met, putting upon him the imperial robe and crown. Because of Theodosius's victories, Gratian made him Emperor of the East in Valens' stead in 379. When, as Emperor, Saint Theodosius the Great convoked the Second Ecumenical Council in Constantinople two years later, he forbade that anyone should tell him who Meletius was; and as soon as he saw him, he recognized him, ran to him with joy, embraced him before all the other bishops, and told him of his dream.

While at the Council, Saint Meletius fell ill and reposed a short while after. Saint Gregory of Nyssa, among others, gave a moving oration at his funeral; bewailing the loss of him whom all loved as a father, he said, "Where is that sweet serenity of his eyes? Where that bright smile upon his lips? Where that kind right hand, with fingers outstretched to accompany the benediction of the mouth?" (PG 46:8-6). And he lamented, "Our Elias has been caught up, and no Elisseus is left behind in his place." (ibid., 860). The holy relics of Saint Meletius were returned to Antioch and were buried beside Saint Babylas the Martyr (see Sept. 4), in the Church dedicated to the Martyr which Meletius, in his zeal for the Martyr's glory, had helped build with his own hands.

Helpful Information:

Sunday Service Times: 8:15 a.m. Orthros, 9:30 a.m. Divine Liturgy

Sunday School: Meeting locations: Pre-K to 5th will be in the 4th acre , 6th-12th in the 5th acre.

Fellowship Hour: Sponsored by the Daughters of Penelope.

Dean Pappas Memorial Bookstore: Usually open on Sundays after Liturgy.

Please make every effort to arrive for services a little early. If you happen to arrive late, please observe the following moments in the Divine Liturgy when you should not enter the Nave but wait quietly in the Narthex. You may enter after these moments:

- The Priest censing
- The Small Entrance
- The Great Entrance
- Epistle Reading
- Gospel Reading
- The Homily
- Consecration of the Gifts
- The Lord's Prayer

Confession Times:

- Saturdays from 5:30 - 6:00 p.m.
- During Great Vespers immediately following the Great Censing. Please wait in the front pews closest to the Bishop's Throne.
- By appointment (Please contact the church office)

Resources:

*Sunday Homilies: <https://stkatherineaz.org/homilies>

*For Orthros (Matins) Text visit: [AGES Digital Chant Stand](#)

*Saints, Feasts, Epistle & Gospel readings: <https://www.goarch.org/chapel/calendar>

Please silence cell phones when in church.



Jim Mitchell Funeral Announcement

The funeral for Vangela Mitchell's husband, Jim will be on Thursday February 16th, 10 a.m. at St Katherine Greek Orthodox Church. Internment and makaria, 12pm at Gilbert Memorial Park 2100 E. Queen Creek Rd., Gilbert, AZ 85297. The family requests that in lieu of flowers, donations be made to St Katherine Greek Orthodox Church. May his memory be eternal.

Prayer Requests (Prayers for the living will be retained on the list for 40 days.)

I Peter 4:7 Be serious and discipline yourselves in prayer. Cast all your anxiety on Him because He cares for you.

Living:

- Victims the earthquake in Turkey and Syria.
- Aglaia, health & healing
- Nina and her daughter Julia , health and healing
- Diana, for health and healing
- Peace in Ukraine, and consolation for the suffering and bereaved
- For Fr. Nicholas, the staff, and boys at St. Innocent Orphanage
- For our Sunday School Teachers and Youth Workers
- For our Catechumens and Inquirers.
- For our parishioners serving in armed services: Scott Fagerberg .
- For our Seminarians: Emmanuel (Manoli) Aspiotis & Nikolas Makarios, Andrew Moreno

Departed:

- Jim Mitchell



Journeys to Orthodoxy

For those who have converted to Orthodoxy, I kindly request you share the account of your personal journey to Orthodoxy (b/t 500 – 800 words). Please submit a recent picture of yourself along with your narrative. We will feature one convert's story a month in an individually sent out MailChimp to the parish for others in our community to benefit from the story of your journey. We will also have a category on our website titled "Journeys to Orthodox" under the "Our Faith" tab and post your story there as well. Hearing about one's journey is extremely beneficial to all, both to Orthodox Christians (cradle and convert) as well as to those who are searching. If you would like to see some examples, please visit the following website, at St. John's, the parish I last served: <http://stjohngoc.org/category/journeys-to-orthodoxy/>



Once you have written a brief story of your journey please submit it to our church Administrator Marjie Thorpe at: office@st-katherine.org as well as to our webmaster, Jerry Vasilatos at: retiredjerry@cox.net

Arizona Hellenic Foundation Presents

Spokries 2023



Saturday, February 25

Cash Bar 6 PM | Dinner at 7 PM

Greek Mardi Gras | Costumes Optional |

Live Music | Dance | 50/50 Raffle |

Best Costume Prizes for Male, Female and Child



TICKETS: Adults - \$85 | Age 12 and Under - \$20

Call Telis Evripidou at 480-332-6957

Proceeds benefit Arizona Hellenic Foundation's scholarship fund.

Mesa Country Club

660 W. Fairway Drive | Mesa, AZ 85201

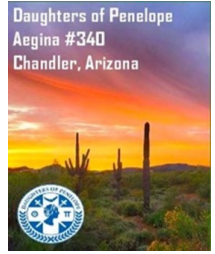


Azhellenic.org



The Daughters of Penelope is hosting Coffee Hour this Sunday

*We will have chocolate roses for sale to raise funds for foster children
Please help us help the children & buy a rose for your Sweetheart this
Valentine's Day*



Attention 7th to 12th Graders

St Katherine's will be holding our St John Oratorical Festival on Sunday, March 5th after church. The winners of our festival will compete at the state and possibly the metropolis and national competitions which awards scholarships of varying amounts at each level.

For this years topics or to register, please refer to the Greek Orthodox Archdiocese Website: <https://www.goarch.org/-/st-john-chrysostom-oratorical-festival>. Upon registering or for more information, please contact Kathy Waldo.



St. Irene Philoptochos News

**Kids'n' Cancer
Camp Agape**

2023 Auction Fundraiser

Online Auction opens Tuesday, February 14th!
Look for the link in the Weekly Update!



2023 Membership Drive– It's time to renew your membership!

If you are not yet a member of Philoptochos, we invite you to join us in our philanthropic work! Dues are \$35.00 and membership applications are available in the Narthex.

Milestones & Many Years!



Glory to God!

Announcing the birth of baby Sophia Anna Moroz 2/03/23 to Oleg and Emily

Moroz.

The proud grandparents are Yury & Irina Moroz, and Anco & Linda Blazev.

Arizona Hellenic Foundation

The Arizona Hellenic Foundation has several scholarships available for students of Hellenic descent. For further details and scholarship application please visit the Foundation's website "Azhellenic.org".

Thank you,

Telis Evripidou
President

Arizona Hellenic Foundation



Hrisi Parea Valentine Party



St. Katherine Seniors Valentine Party

Tuesday, February 14, 2023

11:00 AM – 2:00 PM

St Katherine Community Center – 2716 N.
Dobson Road Chandler

Please join us for a fun filled Valentine celebration

And a delicious complimentary lunch sponsored by Philoptochos

We are asking everyone to bring a story and a few old photos from your teens or twenties, wedding photos, high school prom or whatever you think might be fun to share.

To RSVP text:

Daryl Connell - 602-315-3159

New Members are always welcome

Welcome to Our Visitors



We welcome you with open arms and joy in our Lord and hope your experience at St. Katherine's is a blessing for you.

Only those who are Baptized and/or Chrismated in the Orthodox faith may receive Holy Communion. If you are not Orthodox, you may approach the Chalice for a blessing. To do this, come to the chalice and simply say, "a blessing please."

Orthodox Christians desiring to receive the Body of Blood of Christ must ensure proper preparation through confession (minimum 4 times a year), reconciliation in your heart with all, and observation of the fasting guidelines set forth by the Church.

If you have any questions please contact Fr. Timothy.

Our Parish Family

If you are new to our parish, would like to become a member and begin receiving News & Updates, please contact our Church office:

office@st-katherineaz.org

or call 480-899-3330.

If you are visiting and/or inquiring about the Orthodox faith and are interested in learning more, please contact Fr. Timothy:

frtimskchurch@gmail.com

Young Adult News

Young Adult Lenten Retreat

March 10-11, 2023

St. Paisius Monastery

Safford, AZ

Register at:

<https://assumptionaz.org/montrip>

Flower Ministry

The Flower Ministry at St. Katherine serves to beautify our Church throughout the year by decorating Icons for Major Feast days of Christ and the Mother of God, The Feast day of St. Katherine, Great Lent, and Holy Week.



If you are interested in being a part of this ministry please contact Despina at:

dlaloudakis@yahoo.com

Pan-Orthodox Women's Lenten Retreat

Theme: Coming Home – Lenten reflections for women on finding self, service and sanctuary.

Speaker: Christian Gonzalez, Licensed Marriage and Family Therapist and Director of Ministry of Orthodox Youth Ministries (OYM)

Date: Saturday, March 11, 2023

Location: Assumption Greek Orthodox Church, 8202 E Cactus Road, Scottsdale, 85260

Sponsored by St. Barbara's Philoptochos of Assumption GOC

For more information contact: Tina Jones

tkanelos@gmail.com

Or Emily Kuzava

eckuzava@gmail.com

Welcome Ministry



If you are interested in being a part of this ministry, please contact Yiota for more information:

yiotasoublis@hotmail.com

2023 Stewardship Cards Available Now!



Please be sure to pick up your 2023 Stewardship Commitment Card at the candle stand and prayerfully consider your pledge for the upcoming year.

New Convenient Ways to Give!

Hover your phone camera over the QR code, which will take you to our website. From the menu, click on the Stewardship tab.

Digital payment platforms allow the church to accept stewardship, general or specific donations for any ministry. To ensure your donation is

allocated properly, please make a note in the memo indicating your wishes.



RECOMMENDED LEVELS OF GIVING

PERCENT OF INCOME	5%		8%		10%	
	Annual Giving	Weekly	Annual Giving	Weekly	Annual Giving	Weekly
\$20,000	\$1,000	\$19.23	\$1,600	\$30.77	\$2,000	\$38.46
\$40,000	\$2,000	\$38.46	\$3,200	\$61.54	\$4,000	\$76.92
\$60,000	\$3,000	\$57.69	\$4,800	\$92.31	\$6,000	\$115.38
\$80,000	\$4,000	\$76.92	\$6,400	\$123.08	\$8,000	\$153.85
\$100,000	\$5,000	\$96.15	\$8,000	\$153.85	\$10,000	\$192.31
\$125,000	\$6,250	\$120.19	\$10,000	\$192.31	\$12,500	\$240.38
\$150,000	\$7,500	\$144.23	\$12,000	\$230.77	\$15,000	\$288.46
\$200,000	\$10,000	\$192.31	\$16,000	\$307.69	\$20,000	\$384.62



"For where your treasure is, there your heart will be also."

Matthew 6:21

Thank you for your commitment.