

Saint Katherine Greek Orthodox Church



**December 24th, 2023
11th Sunday of Matthew**

Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to Welcome all people to live the Orthodox Christian way of life.

Our Clergy:

Fr. Timothy Pavlatos, Proistamenos
Fr. Philip Armstrong, Priest Emeritus
Fr. Demetrios Kavouras, Priest Emeritus

Sunday Service Times: 8:15 a.m. Orthros, 9:30 a.m. Divine Liturgy

Contact Us:

480-899-3330 • office@st-katherine.org • www.stkatherineaz.org

Church Office Hours:

Tuesday-Thursday 9:30 a.m.-3:30 p.m. Closed 12:00-1:00 p.m. for lunch
Fr. Timothy is off on Thursdays.

Metropolis of San Francisco / Greek Orthodox Archdiocese of America

Hymns at the Small Entrance

Resurrection Apolytikion

Having learned the joyful proclamation of the Resurrection from the angel, and having cast off the ancestral condemnation, the women disciples said to the Apostles triumphantly: Death is despoiled and Christ God is risen, granting great mercy unto the world.

Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτριάι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

Apolytikion of the Forefeast of Nativity

As the fruit of David's seed, Mary was registered of old with Elder Joseph in the little town of Bethlehem, when she conceived with a seedless and pure conception. Behold, the time was come that she should bear her Child, but no place was found within the inn for them; yet the cave proved a delightful palace for the pure Lady and Queen of all. For Christ is born now to raise the image that had fallen aforetime.

Ἀπεγράφετο ποτέ, σὺν τῷ πρεσβύτῃ Ἰωσήφ, ὡς ἐκ σπέρματος Δαυΐδ, ἐν Βηθλεὲμ ἡ Μαριάμ, κυοφοροῦσα τὴν ἄσπορον κυοφορίαν. Ἐπέστη δὲ καιρὸς ὁ τῆς Γεννήσεως, καὶ τόπος ἦν οὐδεὶς τῷ καταλύματι· ἀλλ' ὡς τερπνὸν παλάτιον τὸ Σπήλαιον, τῇ Βασιλίδι ἐδείκνυτο. Χριστὸς γεννᾶται τὴν πρὶν πεσοῦσαν, ἀναστήσων εἰκόνα.

Apolytikion of the Fathers

Great are the achievements of faith! In the fountain of flame, as by the water of rest, the Three Holy Children rejoiced. And the Prophet Daniel proved a shepherd of lions as of sheep. By their prayers, O Christ God, save our souls.

Ἀπεγράφετο ποτέ, σὺν τῷ πρεσβύτῃ Ἰωσήφ, ὡς ἐκ σπέρματος Δαυΐδ, ἐν Βηθλεὲμ ἡ Μαριάμ, κυοφοροῦσα τὴν ἄσπορον κυοφορίαν. Ἐπέστη δὲ καιρὸς ὁ τῆς Γεννήσεως, καὶ τόπος ἦν οὐδεὶς τῷ καταλύματι· ἀλλ' ὡς τερπνὸν παλάτιον τὸ Σπήλαιον, τῇ Βασιλίδι ἐδείκνυτο. Χριστὸς γεννᾶται τὴν πρὶν πεσοῦσαν, ἀναστήσων εἰκόνα.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, * the Patroness of Sinai, Katherine Divine. * Our assistance and protection, * for she has brilliantly subdued, * the impious refined, by the power of the Spirit. * She was crowned as a martyr of the Lord, * and for all, she entertains His great mercy.

Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερίναν τὴν θείαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῇ μαχαίρᾳ, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion

On this day the Virgin cometh to the cave to give birth to God the Word ineffably, Who was before all the ages. Dance for joy, O earth, on hearing the gladsome tidings; with the Angels and the shepherds now glorify Him Who is willing to be gazed on as a young Child Who before the ages is God.

Ἡ Παρθένος σήμερον, τὸν προαιώνιον Λόγον, ἐν Σπηλαίῳ ἔρχεται, ἀποτεκεῖν ἀπόρρητως. Χόρευε ἡ οἰκουμένη ἀκουτισθεῖσα, δόξασον μετὰ Ἀγγέλων καὶ τῶν Ποιμένων, βουληθέντα ἐποφθῆναι, Παιδίον νέον, τὸν πρὸ αἰώνων Θεόν.

Epistle Reading: Hebrews 11:9-10; 32-40

BRETHREN, by faith Abraham sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundation, whose builder and maker is God.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets - who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Gospel Reading: Matthew 1:1-25

The book of the Genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers, and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Aram, and Aram the father of Amminadab, and Amminadab the father of Nahshon, and Nahshon the father of Salmon, and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse, and Jesse the father of David the king.

And David was the father of Solomon by the wife of Uriah, and Solomon the father of Rehoboam, and Rehoboam the father of Abijah, and Abijah the father of Asa, and Asa the father of Jehoshaphat, and Jehoshaphat the father of Joram, and Joram the father of Uzziah, and Uzziah the father of Jotham, and Jotham the father of Ahaz, and Ahaz the father of Hezekiah, and Hezekiah the father of Manasseh, and Manasseh the father of Amon, and Amon the father of Josiah, and Josiah the father of Jechoniah and his brothers, at the time of the deportation to Babylon.

And after the deportation to Babylon: Jechoniah was the father of Salathiel, and Salathiel the father of Zerubbabel, and Zerubbabel the father of Abiud, and Abiud the father of Eliakim, and Eliakim the father of Azor, and Azor the father of Zadok, and Zadok the father of Achim, and Achim the father of Eliud, and Eliud the father of Eleazar, and Eleazar the father of Matthan, and Matthan the father of Jacob, and Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ.

So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations.

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy

Spirit; and her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered this, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus.

Today we Commemorate:

- **Eve of the Nativity of Christ**
- **Eugenia the Righteous Nun-martyr of Rome and those with her**

This Martyr was the daughter of most distinguished and noble parents named Philip and Claudia. Philip, a Prefect of Rome, moved to Alexandria with his family. In Alexandria, Eugenia had the occasion to learn the Christian Faith, in particular when she encountered the Epistles of Saint Paul, the reading of which filled her with compunction and showed her clearly the vanity of the world. Secretly taking two of her servants, Protas and Hyacinth, she departed from Alexandria by night. Disguised as a man, she called herself Eugene while pretending to be a eunuch, and departed with her servants and took up the monastic life in a monastery of men. Her parents mourned for her, but could not find her. After Saint Eugenia had laboured for some time in the monastic life, a certain woman named Melanthia, thinking Eugenia to be a monk, conceived lust and constrained Eugenia to comply with her desire; when Eugenia refused, Melanthia slandered Eugenia to the Prefect as having done insult to her honour. Eugenia was brought before the Prefect, her own father Philip, and revealed to him both that she was innocent of the accusations, and that she was his own daughter. Through this, Philip became a Christian; he was afterwards beheaded at Alexandria. Eugenia was taken back to Rome with Protas and Hyacinth. All three of them ended their life in martyrdom in the years of Commodus, who reigned from 180 to 192.

Services—Week of December 24th

Sunday, December 24th – Holy Nativity Vigil Service

8:30 – 9:45 p.m. Great Vespers

9:45 – 11:30 p.m. Orthros

11:30 p.m. Divine Liturgy

Saturday, December 30th

6:00 p.m. Great Vespers

Helpful Information:

Sunday School: Sunday School meets after Communion on Sunday mornings. Grades Pre-K through 8th grade meet in the 4th acre house. Grades 9-12 meet in the conference room up in the choir loft.

Fellowship Hour: The Parish Council is sponsoring Fellowship Hour this morning. Please note – Due to a hall rental, Fellowship Hour on Sunday, December 31st, will conclude at 12:00 p.m.

Dean Pappas Memorial Bookstore: Open after the dismissal of Divine Liturgy.

Please make every effort to arrive for services a little early. If you happen to arrive late, please observe the following moments in the Divine Liturgy when you should not enter the Nave but wait quietly in the Narthex. You may enter after these moments:

- The Priest censing
- The Small Entrance
- The Great Entrance
- Epistle Reading
- Gospel Reading
- The Homily
- Consecration of the Gifts
- The Lord's Prayer

Confession Times:

- Saturdays from 5:30 - 6:00 p.m.
- During Great Vespers immediately following the Great Censing. Please wait in the front pews closest to the Bishop's Throne.
- By appointment (Please contact the church office)

Resources:

- *Complete Church Calendar: <https://stkatherineaz.org/parish-calendar>
- *Sunday Homilies: <https://stkatherineaz.org/homilies>
- *For Orthros (Matins) Text visit: [AGES Digital Chant Stand](https://www.goesdigitalchantstand.com)
- *Saints, Feasts, Epistle & Gospel readings: <https://www.goarch.org/chapel/calendar>
- *Livestream on YouTube: <https://www.youtube.com/@stkatherinegreekorthodoxch8030/streams>

Please silence cell phones when in church.



Prayer Requests

(Prayers for the living will be retained on the list for 40 days.)

I Peter 4:7 Be serious and discipline yourselves in prayer. Cast all your anxiety on Him because He cares for you.

Living:

- Spero V. for help in difficult times
- Christina M., for health and healing
- Dimitri, for healing
- Innocent, for health and healing
- Georgia L. for suitable housing
- Joann, for health and healing
- Maria & Edith for health and healing
- Ethan, for health and healing
- Annie and son Levi, for diagnosis and therapy
- Drew, for suitable employment
- For our Sunday School teachers and students
- For our catechumens and inquirers
- Peace in the Holy Land and in Ukraine
- For those impacted by wars, earthquakes, fires, and floods around the world
- For Fr. Nicholas, the staff, and boys at St. Innocent Orphanage



Departed:

- James C. Columbus +
- Joan Perikly +
- Irene Lalagos +

2024 Ecclesiastical Calendars

The 2024 Ecclesiastical Calendars are available at the Candle Stand.

Quantities are limited—one per household.

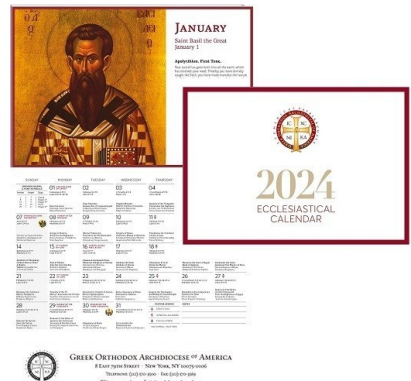
Home-bound parishioners, please contact the church office to request that a calendar be mailed to you.

Compliments of:

Bueler Mortuary

14 W. Hulet Drive, Chandler, AZ 85224

480-963-6351



St. Irene Philoptochos Christmas Dinner Social

Thursday, December 28th 5:30PM – 7:30pm

Please join us for Food & Fellowship, spouses and new members are welcome!

Sunset Grill (order from the menu)

25601 S. Sun Lakes Blvd,
Sun Lakes, AZ 85248



**To RSVP and for directions email Linda Blazev: philoptochos@stkatherineaz.org
Or text: Kathy Connell 602-524-1959**

The Sampras family has farm-fresh eggs that will be available to interested parishioners, at no charge, during Fellowship Hour. Donations would be appreciated and all proceeds will be donated to St. Irene Philoptochos.

St. Irene Philoptochos – HOLIDAY BAKE SALE

Sunday, December 17 – 11:00AM to 1:00PM

Saturday, December 23 & Saturday December 30 – 12:00PM – 3:00PM

Pre-order your baked goods online: orders.ATasteofGreeceAZ.com and pick-up at sale so you have them for Christmas & New Years [or contact: Marjie Thorpe @ Church Office – 480 899-3330](mailto:Marjie.Thorpe@ChurchOffice-480899-3330), or email Kathy Connell @ madgreekkathy@aol.com

Holiday Bake Sale Order Form

<i># of Packages</i>		<i>Amount</i>	
_____	<i>Koulourakia – 1 Dozen -</i>	<i>\$10.00</i>	_____
_____	<i>Kourabiedes – ½ Dozen -</i>	<i>\$8.00</i>	_____
_____	<i>Melomakarona – ½ Dozen -</i>	<i>\$8.00</i>	_____
_____	<i>Baklava – 12 Petite Pieces -</i>	<i>\$18.00</i>	_____
_____	<i>Sweet Bread - 1 Loaf -</i>	<i>\$15.00</i>	_____
_____	<i>Variety Pack –</i>	<i>\$25.00</i>	_____
	<i>(3 Melo; 3 Kourabiethes; 6 Koulourakia, 8 Petite Baklava)</i>		
_____	<i>Hostess Tray - Wrapped -</i>	<i>\$35.00</i>	_____
	<i>(6 Melo; 6 Kourabiethes; 12 Petite Baklava)</i>		

Total _____

Name _____ 7 Phone # _____

Bookstore Open for Holiday Shopping

The Bookstore has been restocked for the holiday season, and will be open on Sundays after Liturgy.

Requests for specific icons, books, or supplies may be made by emailing Carol Stathopoulos at cnsgreek@aol.com.

For icons please specify subject and size:

4x6", 8x10", 11x14", etc. Please note: icons take between 2 and 6 weeks for delivery depending on availability either here in the United States or in Greece.

For books please specify title and author.

For all other items please describe as accurately as possible: size, materials, and quantity.

Bookstore will restock supplies such as charcoal, incense, candles, prayer cards, prayer ropes and bracelets, as in the past.

Future prices will reflect increases in product costs and shipping charges. Every effort is made to obtain the lowest prices for quality products. The bookstore pricing does not include a markup for profit. All bookstore personnel volunteer their time and efforts.



Arizona Hellenic Foundation Scholarships

The Arizona Hellenic Foundation has several scholarships available for eligible students. For eligibility requirements and scholarship application please visit the foundation's website, "Azhellenic.org".

Applications are due by April 1, 2024.

Welcome to Our Visitors

We welcome you with open arms and joy in our Lord, we hope your experience at St. Katherine's is a blessing for you.

Only those who are Baptized and/or Chrismated in the Orthodox faith may receive Holy Communion. If you are not Orthodox, you may approach the Chalice for a blessing. To do this, come to the chalice and simply say, "a blessing please."

Orthodox Christians desiring to receive the Body of Blood of Christ must ensure proper preparation through confession (minimum 4 times a year), reconciliation in your heart with all, and observation of the fasting guidelines set forth by the Church.

If you have any questions please contact Fr. Timothy: ftrtmskchurch@gmail.com



REGISTER TODAY!

ANNUAL YOUTH

WINTER Retreat

January 12 - 14, 2024

Emmanuel Pines Camp, Prescott, AZ

Cost: \$175 per person, \$25 sibling discount

Sign up at assumptionaz.org/winterretreat



Questions? Niko Paris:
youth@assumptionaz.org



YEAR END GIVING GUIDELINES | Deadline December 31st



With the nativity season approaching and 2023 drawing to a close, we would like to offer guidance on how St. Katherine Greek Orthodox Church will be handling 2023 contributions as well as 2024 contributions.

The church office will be closed from Friday, December 29, 2023, through Monday, January 1, 2024.

The IRS's basic rule is a gift must be "delivered" to the church by December 31 for the gift to count as a contribution for that calendar year. The date of delivery depends on how the gift was made and delivered.

- In Person – Physically received in the church office by December 30th during normal office hours. (Please keep in mind that the normal office hours are Tuesday-Thursday, 9:30am - 3:30pm)
- US Postal Service – Postmarked by December 31st.
- Private Delivery Service such as FedEx or UPS – Physically received in the church office by December 30th during normal office hours. (Please keep in mind that the normal office hours are Tuesday-Thursday, 9:30am - 3:30pm)

Online Giving through the St Katherine web site needs to be completed before December 31st. If using a credit card, it must be "fully processed" i.e. approved by the credit card issuer by December 31st.

Payment made by check should be dated "December 31, 2023" and the memo line should indicate which contribution year ("2023" or "2024") the payment is for.

Donation of stock(s) allow a member to support the church without affecting personal cash flow. Generally speaking, the most tax-advantaged approach is to donate stock held for more than one year that has appreciated in value. This provides for a larger charitable contribution and avoids tax on the capital gain. For stocks with a loss, it is advisable to sell it first and then donate the cash. If you are considering either option, please consult with your tax or financial advisor. Please contact Glenn Thorpe for our account information if you wish to donate stock.

Qualified Charitable Distribution (QCD) from an IRA

Many older parishioners hold tax-deferred Individual Retirement Accounts or IRA's, which probably began as 401K accounts while still working. The accounts were funded with earnings PRE-TAX (the money was removed from your paycheck BEFORE taxes were deducted). When you retire, these funds are used as a source of income for your expenses. Since they were not taxed when deposited into the 401K/IRA, these funds are FULLY TAXABLE as ordinary income when they are withdrawn in your retirement. Withdrawals can be made without penalty any time after age 59½. At age 72 (73 if you turn 72 after December 31, 2022), you are REQUIRED to withdraw a "Required Minimum Distribution" or RMD each year in an amount based on your age and the balance in your IRA. You will be required to pay tax on this withdrawal as if it were ordinary earned income.

In 2006, a provision of the Pension Protection Act of 2006 (P.L. 109-280) established the "Qualified Charitable Distribution" or QCD. Eligibility for making QCDs from a taxable IRA begins at age 70½. A QCD is a VOLUNTARY withdrawal from your IRA, up to \$100000 in 2023 (\$105000 in 2024), which is paid DIRECTLY to a qualified charity or tax-exempt organization (like St. Katherine). The donor pays NO TAX on the withdrawal and, as a tax-exempt entity, the charity or church pays no tax either. When you file your tax return, you can normally deduct the full amount of the QCD if you itemize deductions. This is a "win-win" in that you can donate to the church or other qualified entity, pay no tax, and have the recipient benefit in the full amount of your QCD. Any amount donated as a QCD in a given year is deducted from the required RMD amount for that year, up to and including your entire RMD amount (subject to the \$100000 (\$105000 in 2024) limit).

This option requires some advance planning so individuals considering it should consult a tax professional and/or financial advisor to ensure that all the above conforms to your personal situation and circumstances before making any withdrawals or donations.

Advance Charitable Deduction is another option where you might consider pre-paying part or all of your 2024 giving, thus advancing the deduction into 2023. [*This can be especially helpful to individuals who marginally itemize their deductions, possibly allowing them to itemize for 2023 and then take the standard deduction for 2024.*]

This letter is not intended to provide legal, tax, or investment advice. You should consult your legal, tax, or investment advisors for advice.

Sincerely,

Antigoni Bhatia

Treasurer

Icon Adornment Sponsorship



Icon Decoration Sponsorship Request Form

The Flower Ministry at St. Katherine serves to beautify our Church at the following times of the year:

- September 8th The Nativity of the Theotokos
- September 14th The Exaltation of the Cross
- November 21st The Entrance Into the Temple of the Theotokos
- November 25th St. Katherine the Great Martyr
- December 25th The Nativity of Christ
- January 6th Theophany
- February 2nd The Presentation of Christ
- March 25th The Annunciation of the Theotokos
- Akathist Services (Five Fridays in Great Lent)
- Palm Sunday (Sunday before Pascha)
- Every Service during Holy Week beginning Sunday evening with the Bridegroom Service (Sunday evening through Holy Pascha)
- Holy Pascha
- The Ascension of Christ (40 days after Pascha)
- Holy Pentecost (50 days after Pascha)
- August 6th The Transfiguration of Christ
- August 15th The Dormition of the Theotokos

If you would like to sponsor the decoration of an icon of a saint or feast day not listed above, please complete the information below and return it to the church office, at least 4 weeks in advance and the Flower Ministry will decorate the appropriate icon for that day.

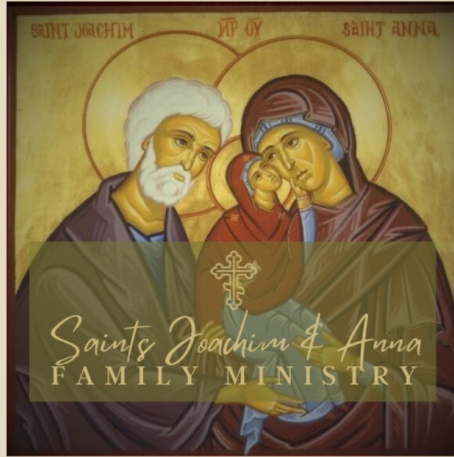
Donations are appreciated and will be designated specifically for the Flower Ministry.

Date of request: _____

Requested by: _____

Saint/Feast Day and Date: _____

In memory or in honor of: _____



Join us for a brand new ministry connecting and strengthening families and children through crafts, singing, playing, and fellowship!

All moms, dads, or grandparent caretakers are welcome to join our biweekly get-togethers with monthly potlucks taking place in the fourth acre house for the whole family.

For any questions, please reach out to skfamilyministry@gmail.com

Sign up here:*



“Train up a child in the way he should go,
and when he is old he will not depart from it.” –Proverbs 22:6

Apokries 2024—Save the Date!



Arizona Hellenic Foundation Presents
Apokries 2024

Greek Mardi Gras | Dance | Door Prize | 50/50 Raffle | Costume Optional |
Best Costume Prizes for Male, Female & Child

Saturday, March 9, 2024
Cash Bar 6 PM | Dinner 7 PM | Close 11 PM
Tickets: Adults \$100 | 12 and under \$25

Please call Telis Evripidou at 480-332-6957.
Proceeds to benefit Arizona Hellenic Foundation's scholarship fund.

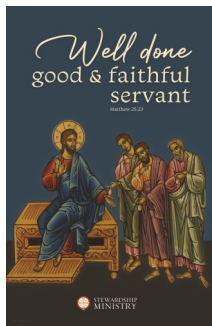


Mesa Country Club
660 W. Fairway Drive | Mesa, AZ 85201

Azhellenic.org



2024 Stewardship Pledge Cards Now Available at the Candle Stand



Please complete and submit your 2024 Stewardship Pledge Card

To establish/maintain stewardship, a Stewardship Pledge Card must be completed and submitted each year.

(Completing and submitting a new card each year enables our accountant to keep accurate records.)

ALL SAINTS
CAMP
ARIZONA
PRESENTS

PICKLEBALL
TOURNAMENT
FUNDRAISER



11AM SATURDAY,
FEBRUARY 3, 2024

HOLY TRINITY CATHEDRAL
POULOS COURT

ENTRY

- 16 Teams
- Single Elimination
- First Come, First Serve Sign-ups
- Open Dec. 8 @ 12pm
- \$100 per team

HIGHLIGHTS

Raffle for great prizes!
BBQ and drinks for sale
Cornhole and Fun!

Questions? Email Chris Fredericksen at:
c.fredericksen@yahoo.com



ALL
SAINTS
CAMP
2024!

REGISTRATION OPENS DEC. 15

CAMP SHADOW PINES | HEBER, AZ
MAY 26 - JUNE 1

WWW.ALLSAINTSCAMPARIZONA.ORG

Our Parish Family

If you are new to our parish and would like to become a member, please contact our Church office: office@st-katherineaz.org or call 480-899-3330.

To subscribe to our newsletter please visit:

<https://stkatherineaz.org/>

If you are visiting and/or inquiring about the Orthodox faith and are interested in learning more, please contact Fr. Timothy: frtimskchurch@gmail.com

2023 Stewardship Update

To date, **163 families** have pledged **\$326,062** toward the **\$386,000** budgeted for 2023.



Light a Virtual Candle

"I am the light of the world; he who follows me will not walk in darkness but will have the light of life. (John 8:12)



At times it may not be possible to physically go to church and light a candle, so we offer this option for those who would like to make an offering of prayer and faith by lighting a virtual candle.

<https://stkatherineaz.org/light-a-candle>

New Convenient Ways to Give!

Hover your phone camera over the QR code, which will take you to our website. From the menu, click on the Stewardship tab.

Digital payment platforms allow the church to accept stewardship, general or specific donations for any ministry. To ensure your donation is properly allocated, please make a note in the memo indicating your wishes.



RECOMMENDED LEVELS OF GIVING

PERCENT OF INCOME	5%		8%		10%	
	Annual Giving	Weekly	Annual Giving	Weekly	Annual Giving	Weekly
\$20,000	\$1,000	\$19.23	\$1,600	\$30.77	\$2,000	\$38.46
\$40,000	\$2,000	\$38.46	\$3,200	\$61.54	\$4,000	\$76.92
\$60,000	\$3,000	\$57.69	\$4,800	\$92.31	\$6,000	\$115.38
\$80,000	\$4,000	\$76.92	\$6,400	\$123.08	\$8,000	\$153.85
\$100,000	\$5,000	\$96.15	\$8,000	\$153.85	\$10,000	\$192.31
\$125,000	\$6,250	\$120.19	\$10,000	\$192.31	\$12,500	\$240.38
\$150,000	\$7,500	\$144.23	\$12,000	\$230.77	\$15,000	\$288.46
\$200,000	\$10,000	\$192.31	\$16,000	\$307.69	\$20,000	\$384.62



"For where your treasure is, there your heart will be also."

Matthew 6:21

Thank you for your commitment.