

Saint Katherine Greek Orthodox Church



**March 24th, 2024
Sunday of Orthodoxy**

Mission Statement

To Engage, Serve, and Enrich the lives of Orthodox Christians, through Word, Worship, and Outreach, and to Welcome all people to live the Orthodox Christian way of life.

Our Clergy:

Fr. Timothy Pavlatos, Proistamenos
Fr. Philip Armstrong, Priest Emeritus
Fr. Demetrios Kavouras, Priest Emeritus

Sunday Service Times: 8:15 a.m. Orthros, 9:30 a.m. Divine Liturgy

Contact Us:

480-899-3330 • office@st-katherine.org • www.stkatherineaz.org

Church Office Hours:

Tuesday-Thursday 9:30 a.m. - 3:30 p.m. Closed 12:00 - 1:00 p.m. for lunch
Fr. Timothy is off on Thursdays.

Metropolis of San Francisco / Greek Orthodox Archdiocese of America

Hymns at the Small Entrance

Resurrection Apolytikion

When the stone was sealed by the Jews and the soldiers were guarding Your immaculate body, You rose on the third day, O Savior, granting life unto the world. For which cause the powers of heaven cried out to You, O Life-giver: Glory to Your resurrection, O Christ. Glory to Your Kingdom. Glory to Your dispensation, O only Friend of man.

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτὴρ, δωρούμενος τῷ κόσμῳ τὴν ζωὴν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ Βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνη Φιλάνθρωπε.

Apolytikion of the Sunday of Orthodoxy

We venerate Thine immaculate icon, O Good One, asking the forgiveness of our failings, O Christ our God; for of Thine own will Thou wast well-pleased to ascend the Cross in the flesh, that Thou mightest deliver from slavery to the enemy those whom Thou hadst fashioned. Wherefore, we cry to Thee thankfully: Thou didst fill all things with joy, O our Savior, when Thou camest to save the world.

Τὴν ἄχραντον Εἰκόνα σου, προσκυνοῦμεν ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἠδύκησας σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ οὓς ἔπλασας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαρᾶς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν κόσμον.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, * the Patroness of Sinai, Katherine Divine. * Our assistance and protection, * for she has brilliantly subdued, * the impious refined, by the power of the Spirit. * She was crowned as a martyr of the Lord, * and for all, she entreats His great mercy.

Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερίναν τὴν θείαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Kontakion

O Champion General, I your City now inscribe to you triumphant anthems as the tokens of my gratitude, being rescued from the terrors, O Theotokos. Inasmuch as you have power unsailable, from all kinds of perils free me, so that unto you I may cry aloud: Rejoice, O unwedded Bride.

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἀλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἴνα κράζω σοι· Χαῖρε νύμφη ἀνύμφευτε.

Epistle Reading: Hebrews 11:24-26, 32-40

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah,

of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Πρὸς Ἑβραίους 11:24-26, 32-40 τὸ ἀνάγνωσμα

Ἀδελφοί, πίστει Μωϋσῆς μέγας γενόμενος ἠρνήσατο λέγεσθαι υἱὸς θυγατρὸς Φαραῶ, μᾶλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον ἔχειν ἀμαρτίας ἀπόλαυσιν· μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὄνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; Επιλείψει γὰρ με διηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψών καὶ Ἰεφθάε, Δαυὶδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελιῶν, ἔφραξαν στόματα λεόντων, ἔσβεσαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρας, ἐνεδυναμώθησαν ἀπὸ ἀσθενείας, ἐγενήθησαν ἰσχυροὶ ἐν πολέμῳ, παρεμβολὰς ἔκλιναν ἀλλοτρίων. Ἐλαβον γυναῖκες ἐξ ἀναστάσεως τοὺς νεκροὺς αὐτῶν· ἄλλοι δὲ ἐτυμπανίσθησαν, οὐ προσδεξάμενοι τὴν ἀπολύτρωσιν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἕτεροι δὲ ἐμπαιγμῶν καὶ μαστίγων πείραν ἔλαβον, ἔτι δὲ δεσμῶν καὶ φυλακῆς· ἐλιθάσθησαν, ἐπίσθησαν, ἐπειράσθησαν, ἐν φόνῳ μαχαίρας ἀπέθανον· περιήλθον ἐν μηλωταῖς, ἐν αἰγείοις δέρμασιν, ὑστερούμενοι, θλιβόμενοι, κακουχούμενοι - ὧν οὐκ ἦν ἄξιος ὁ κόσμος - ἐν ἐρημίαις πλανώμενοι καὶ ὕρεσιν καὶ σπηλαίοις καὶ ταῖς ὁπαῖς τῆς γῆς. Καὶ οὗτοι πάντες, μαρτυρηθέντες διὰ τῆς πίστεως, οὐκ ἔκομίσαντο τὴν ἐπαγγελίαν, τοῦ θεοῦ περὶ ἡμῶν κρείττον τὴν προβλεψαμένου, ἵνα μὴ χωρὶς ἡμῶν τελειωθῶσιν.

Gospel Reading: John 1:43-51

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

Ἐκ τοῦ Κατὰ Ἰωάννην 1:44-52 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελεῖν εἰς τὴν Γαλιλαίαν· καὶ εὕρισκε Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὕρισκε Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὕρήκαμεν, Ἰησοῦν τὸν

υιὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναήλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναήλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὅνα ὑπὸ τῆν συκῆν εἶδόν σε. ἀπεκρίθη Ναθαναήλ καὶ λέγει αὐτῷ· ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραήλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἶδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγῆτα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

Today we commemorate:

- **Sunday of Orthodoxy**
- **Forefeast of the Annunciation of the Theotokos**
- **Righteous Artemon, Bishop of Seleucia**
- **Our Holy Father Theonas, Archbishop of Thessalonica**

Sunday of Orthodoxy: For more than one hundred years the Church of Christ was troubled by the persecution of the Iconoclasts of evil belief, beginning in the reign of Leo the Isaurian (717-741) and ending in the reign of Theophilus (829-842). After Theophilus's death, his widow the Empress Theodora (celebrated Feb. 11), together with the Patriarch Methodius (June 14), established Orthodoxy anew. This ever-memorable Queen venerated the icon of the Mother of God in the presence of the Patriarch Methodius and the other confessors and righteous men, and openly cried out these holy words: "If anyone does not offer relative worship to the holy icons, not adoring them as though they were gods, but venerating them out of love as images of the archetype, let him be anathema." Then with common prayer and fasting during the whole first week of the Forty-day Fast, she asked God's forgiveness for her husband. After this, on the first Sunday of the Fast, she and her son, Michael the Emperor, made a procession with all the clergy and people and restored the holy icons, and again adorned the Church of Christ with them. This is the holy deed that all we the Orthodox commemorate today, and we call this radiant and venerable day the Sunday of Orthodoxy, that is, the triumph of true doctrine over heresy.

Our Parish Family

If you are new to our parish and would like to become a member, please contact our Church office: office@st-katherineaz.org or call 480-899-3330.

To subscribe to our newsletter please visit: <https://stkatherineaz.org/>

If you are visiting and/or inquiring about the Orthodox faith and are interested in learning more, please contact Fr. Timothy: frtimskchurch@gmail.com

Service Schedule-Week of March 24th

Sunday, March 24th-Sunday of Orthodoxy

- Everyone is invited to carry an icon in the procession. Participating in this way brings abundant joy, grace, and it uplifts our Sunday school students to see the adults holding icons.
 - There will be a Chrismation ceremony during Liturgy this morning.
 - 6:00 p.m. Great Vespers at St. George Antiochian Church

Monday, March 25th –Annunciation of the Theotokos

8:00 a.m. Orthros

9:00 a.m. Divine Liturgy

6:00 p.m. Great Compline (Fr. Timothy will offer a short teaching immediately after Great Compline)

Wednesday, March 27th

6:00 p.m. Pre-Sanctified Liturgy

Friday, March 29th

8:00 a.m. Presanctified Liturgy

6:00 p.m. Second Salutations Service

Saturday, March 30th

6:00 p.m. Great Vespers & Pre-Communion Prayers

On the following Mondays in Lent, Fr. Timothy will be offering a short teaching, in the church, immediately after the Great Compline service:

March 25th

April 1st, 8th, 15th, 22nd

Welcome to Our Visitors

We welcome you with open arms and joy in our Lord , we hope your experience at St. Katherine's is a blessing for you.

Only those who are Baptized and/or Chrismated in the Orthodox faith may receive Holy Communion.

Orthodox Christians desiring to receive the Body of

Blood of Christ must ensure proper preparation through confession (minimum 4 times a year), reconciliation in your heart with all, and observation of the fasting guidelines set forth by the Church.

If you are not Orthodox, you may approach the Chalice for a blessing. To do this, come to the chalice and simply say, "a blessing please."

If you have any questions please contact Fr. Timothy: ftrtimskchurch@gmail.com



Helpful Information:

Sunday School: Sunday School meets after Communion. Grades Pre-K through 8th grade meet in the 4th acre house. Grades 9-12 meet in the conference room up in the choir loft.

Fellowship Hour: Fellowship Hour is being sponsored by the Parish Council.

Dean Pappas Memorial Bookstore: Open on Sundays, after Divine Liturgy.

Hrisi Parea Seniors: Meets on the 3rd Thursday of each month, locations vary.

Please make every effort to arrive for services a little early.

If you arrive late, it is important to observe the following moments in the Divine Liturgy when you should not enter the Nave but wait quietly in the Narthex:

1. During the Small Entrance
2. During the Epistle Reading
3. During the Gospel Reading
4. During the Homily
5. When the Priest is censuring just before the Great Entrance
6. During the Great Entrance
7. From the Creed until after the Consecration of the Gifts
8. During the Lord's Prayer

A Parish Council member will gladly assist if you have any question about the appropriate times to enter the Nave.

Confession Times:

- Saturdays from 5:30 - 6:00 p.m.
- During Great Vespers immediately following the Great Censing. Please wait in the front pews closest to the Bishop's Throne.
- By appointment (Please contact the church office)

Resources:

- *Complete Church Calendar: <https://stkatherineaz.org/parish-calendar>
- *Sunday Homilies: <https://stkatherineaz.org/homilies>
- *For Orthros (Matins) Text visit: [AGES Digital Chant Stand](#)
- *Saints, Feasts, Epistle & Gospel readings: <https://www.goarch.org/chapel/calendar>
- *Livestream on YouTube: <https://www.youtube.com/@stkatherinegreekorthodoxch8030/streams>

Please silence cell phones when in church.



Prayer Requests

(Prayers for the living will be retained on the list for 40 days.)

I Peter 4:7 Be serious and discipline yourselves in prayer. Cast all your anxiety on Him because He cares for you.



Living:

- Nektarios, for health and healing
- Nikolaos D, for help with difficulties
- Leo C., for post-surgery healing
- Christopher, for healing and to bring glory to God
- Anna Pantelopoulos, for health and healing
- Kathy Sky, for health and healing
- Martha C., for relief from suffering
- Ioanna, for health and healing
- Randy Aubrey, for health
- Ann Trikas, for health
- Sandy, for health
- Patsy Morden, bereavement
- For our Parish Council
- For our Sunday School teachers and students
- For our catechumens and inquirers
- Peace in the Holy Land and in Ukraine
- For those impacted by wars, earthquakes, fires, and floods around the world
- For Fr. Nicholas, the staff, and boys at St. Innocent Orphanage
- For our seminarians: Nikolas Makarios and Andrew Moreno

Departed:

- Andy Hatupis +
- Tom Morden +

Agape Vespers Service-Readers Needed

We are looking for volunteers to read the Resurrectional Gospel reading during the Agape Vespers service on Great and Holy Pascha, Sunday, May 5th. If you can read another language and are able to attend the service please contact the church office or sign up on the form at the candle stand. Do you need a little help with pronunciation as you practice, or are you interested in hearing the gospel in other languages? [Click here for an audio recording resource.](#)



AGAPE VESPERS

**READERS
NEEDED**

VOLUNTEER TO READ THE
GOSPEL IN ANOTHER
LANGUAGE TO ANNOUNCE
THE RESURRECTION

During the Agape Vespers it is the tradition of the Church to read the Gospel reading (John 20:19-25) in multiple languages. The significance of this practice is two fold:

- 1) It is a reflection and response to the Great Commission which Christ gave to his Apostles following His resurrection from the dead. Following His resurrection He gathered His disciples on the mount in Galilee and said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age” (Matt. 28:18-19).
- 2) Our proclamation of the Gospel is also a reflection of the restoration of Man and God’s creation as the events at the Tower of Babel are reversed (Genesis 11:1-9). Humanity, once divided, is now restored through Christ.

Καλή Ανάσταση!

Spring General Assembly

As provided by Uniform Parish Regulations of the Greek Orthodox Archdiocese of America, a meeting of the St. Katherine Greek Orthodox Church will be held in the Community Center, after the dismissal of Liturgy on Sunday, April 7th.

All stewards should make plans to attend and participate.

Please note: To vote at a General Assembly meeting one must be a current steward. If you have not completed a 2024 pledge card, please do so right away, so that you can participate and vote on issues affecting our parish.



LENTEN VESPERS

SUNDAY EVENINGS DURING LENT

**MARCH 24 | ST. GEORGE ANTIOCHIAN ORTHODOX
CHURCH, PHOENIX, 6 PM**

**MARCH 31 | ST. JOHN THE BAPTIST ROMANIAN
ORTHODOX CHURCH, GLENDALE, 6 PM**

**APRIL 7 | ST. SAVA SERBIAN ORTHODOX CHURCH,
PHOENIX, 6 PM**

**APRIL 14 | ST. KATHERINE GREEK ORTHODOX CHURCH,
CHANDLER, 6 PM**

**APRIL 21 | STS. PETER & PAUL ORTHODOX CHURCH IN
AMERICA, PHOENIX, AZ, 6 PM**



Thank you!

Thank you to all volunteers, attendees, supporters and donors for making our Taverna a success!

It takes a tremendous amount of work, cooperation and planning to hold an event like this. Your help is invaluable and sincerely appreciated, thank you for your support of St. Katherine Church!




DONATION DRIVE

Join us during the month of March to serve the local homeless population through the work of the Aris Foundation!

ITEMS NEEDED FOR DONATION

**BLANKETS/TOWELS/
TOILETRIES/SNACKS/FOOD
COLORING BOOKS/MARKERS**

Please donate via the QR code below:



Additional information on items needed for donation can also be found at arisfoundation.org/donations.



WHAT IS THE ARIS FOUNDATION?

SINCE 2016, THE ARIS FOUNDATION HAS SUPPORTED THOUSANDS OF HOMELESS INDIVIDUALS IN TEMPE AND THE SURROUNDING AREAS. THEY HAVE HOUSED NEARLY 300 PEOPLE AND HELPED THEM IN THEIR JOURNEY AWAY FROM HOMELESSNESS. JOIN THEM EVERY TUESDAY AT 4:00 PM AT MOUNTAIN PARK HEALTH CENTER (1840 E. BROADWAY ROAD, TEMPE, AZ).

WHAT IS LIVING ORTHODOX?

LIVING ORTHODOX IS A NATIONAL, PAN-ORTHODOX MINISTRY THAT IS BUILDING A COMMUNITY OF YOUNG ADULTS (18-30S) WHO ARE STRIVING TO GROW IN AND CONNECT WITH THEIR FAITH THROUGH REGULAR EVENTS, DISCUSSIONS, AND SERVICE PROJECTS.

HOW CAN I DONATE FUNDS DIRECTLY?

BY USING THE QR CODE PROVIDED BELOW, YOU CAN DIRECTLY DONATE FUNDS TO OUR GOAL OF RAISING **\$5,000 BY MARCH 30!** ALL DONATIONS WILL GO TOWARDS SUPPORTING THE ARIS FOUNDATION.



Greek To Go - March 28th

Add some Greek specialties and pastries to your Easter Dinner. Place your order by midnight on Thursday, March 28th for Pickup on Saturday March 30th from 2pm to 4pm

To Place Your Order, click here: www.Orders.AtasteofGreeceAZ.com



Add a "Taste of Greece" to Your Easter Table!

TO GO!

PLACE YOUR ORDER BY THURSDAY, MARCH 28th, FOR PICKUP ON SATURDAY, MARCH 30th, 2pm-4pm
Order: orders.atasteofgreeceaz.com

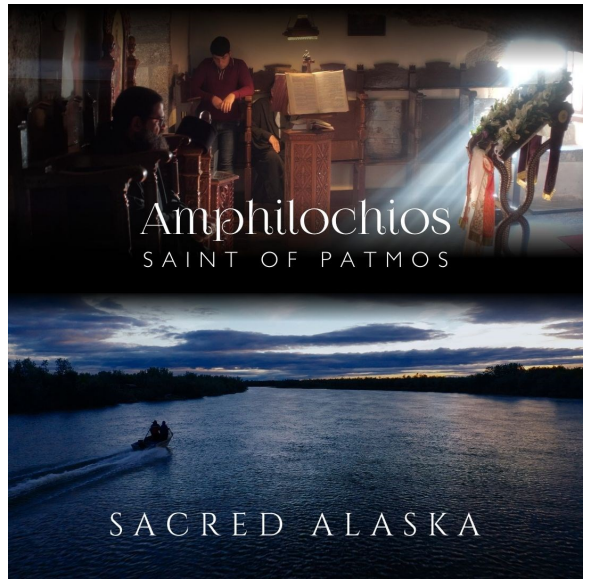
Orthodox Film Viewing-April 20th

Please join us on **April 20th at 6:30 pm**
at **Pollack Cinema**
1825 East Elliot Road Tempe, AZ 85284
for a viewing of

"Sacred Alaska" and "Amphilochios
Saint of Patmos."

To purchase tickets click here:

[Sacred Alaska and Amphilochios Saint
of Patmos](#)



Paper Shredding-April 6th

DRIVE-THRU Paper SHREDDING, COFFEE & TREATS

Bring your personal, confidential documents to shred! \$20 for the first 3 boxes, and then \$5 per additional box. This will be secure on-site shredding!

Sit back, relax, buy a coffee, and have a delicious, sweet treat while we get your documents shredded. When we're done, you will take your boxes home with you.

DATE CHANGE... NOW

Saturday, April 6th, 2024

from 8am to noon

St. Katherine Greek Orthodox Church
2716 N. Dobson Road, Chandler, AZ 85224

Valley-Wide Lenten Youth Retreat-April 6th



**HOLY TRINITY CATHEDRAL PHOENIX
ANNUAL LENTEN RETREAT**

**THE CROSS:
MIDDLE OF LENT,
MIDDLE OF OUR LIVES**

SATURDAY, APRIL 6, 9AM-3PM

Valley-wide Lenten Retreat

Grades 1-12

Lunch Provided



Arizona Hellenic Foundation Scholarships

The Arizona Hellenic Foundation has several scholarships available for eligible students.

For eligibility requirements and scholarship application please visit the foundation's website: www.Azhellenic.org Applications are due by April 1, 2024.

Women's Ministry

Hi Ladies! It's time for our March luncheon

If you haven't already done so, please check your calendars and let me know if you will be able to attend (call, text 480-242-6658, or email).

Date: Saturday, March 30th

Time: 12:30 p.m.

Place: Valle Luna Mexican Restaurant (SE corner of Dobson & Ray Rd.)

Looking forward to seeing all of you!

Love in Christ,

Athena Vasilatos and Jackie Bafaloukos



GOYA Lenten Lock-In

ASSUMPTION YOUTH MINISTRY

GOYA Lenten Lock-In

An opportunity of growth & fellowship to
kickoff the Lenten season

MARCH 22 - MARCH 23 6PM-11AM

Grades 6-12

Questions? Youth@assumptionaz.org

AHEPA CHAPTER 454
INVITES ALL OUR ST. KATHERINE
FAMILY & FRIENDS TO JOIN US FOR
GREEK INDEPENDENCE DAY
FAMILY PICNIC

SATURDAY, MARCH 30TH
FROM 11AM – 2PM

DOBSON RANCH PARK – RAMADA 1
2359 S DOBSON RD, MESA, AZ 85202
NEXT TO THE PLAYGROUND

MENU: HAMBURGERS, HOT DOGS, BLACK BEAN BURGERS,
PASTA DISH, SALAD, CHIPS, SODA & WATER.

THIS IS A FREE EVENT
DONATIONS APPRECIATED

PROCEEDS WILL GO TO AHEPA 454 CHARITIES

CONTACT NICK BAFALOUKOS FOR MORE INFORMATION:
480-980-1729 OR AZAHEPA454@OUTLOOK.COM



OPA! Celebrate Greek

Heritage Night at Chase Field.

Friday, May 24th game vs. the Miami Marlins
and a limited-edition Greek Heritage ball cap.

AHEPA 454 Brothers, Friends & Family will be attending to support our Arizona Greek Community.

Many AHEPA 454 will purchase tickets in section 133, rows 22 to 24.

Click on the link below and purchase your tickets soon so we can all sit together.

[*Click Here to Purchase Ticket*](#)

Greek Heritage Celebration

Friday, May 24, 2024



OPA! The Arizona Diamondbacks are excited to invite YOU to our annual Greek Heritage Celebration at Chase Field on Friday, May 24. Your Special Event package includes a ticket to the Friday, May 24 game vs. the Miami Marlins (first pitch at 6:40PM) and a limited-edition Greek Heritage hat.

There is **LIMITED AVAILIABILTY** for the hat, so buy your tickets **NOW!**

Please contact Tatum Barstad for groups of 10+ or with any questions:



2024 Stewardship Update

To date we have 135 families who have pledged \$331,871 toward our 2024 stewardship goal of \$396,000.



Light a Virtual Candle

"I am the light of the world; he who follows me will not walk in darkness but will have the light of life. (John 8:12)



At times it may not be possible to physically go to church and light a candle, so we offer this option for those who would like to make an offering of prayer and faith by lighting a virtual candle.

<https://stkatherineaz.org/light-a-candle>

New Convenient Ways to Give!

Hover your phone camera over the QR code, which will take you to our website. From the menu, click on the Stewardship tab.

Digital payment platforms allow the church to accept stewardship, general or specific donations for any ministry. To ensure your donation is properly allocated, please make a note in the memo indicating your wishes.



RECOMMENDED LEVELS OF GIVING

PERCENT OF INCOME	5%		8%		10%	
	Annual Giving	Weekly	Annual Giving	Weekly	Annual Giving	Weekly
\$20,000	\$1,000	\$19.23	\$1,600	\$30.77	\$2,000	\$38.46
\$40,000	\$2,000	\$38.46	\$3,200	\$61.54	\$4,000	\$76.92
\$60,000	\$3,000	\$57.69	\$4,800	\$92.31	\$6,000	\$115.38
\$80,000	\$4,000	\$76.92	\$6,400	\$123.08	\$8,000	\$153.85
\$100,000	\$5,000	\$96.15	\$8,000	\$153.85	\$10,000	\$192.31
\$125,000	\$6,250	\$120.19	\$10,000	\$192.31	\$12,500	\$240.38
\$150,000	\$7,500	\$144.23	\$12,000	\$230.77	\$15,000	\$288.46
\$200,000	\$10,000	\$192.31	\$16,000	\$307.69	\$20,000	\$384.62



"For where your treasure is, there your heart will be also."

Matthew 6:21

Thank you for your commitment.