"2nd Sunday of Luke"

Sunday, October 3rd, 2021 8:15 a.m. Orthros 9:30 a.m. Divine Liturgy

Saturday, October 9th, 2021 6:00 p.m. Great Vespers

MEMORIAL SERVICE

The Memorial Service this morning is for the 40-day memorial of Nabil Salibi beloved brother of Maurice Salibi. May his memory be eternal.

FOR NEWCOMERS!

If you are new to St. Katherine (within the past 2 years) please complete the green "Newcomer" form at the candle stand and give it to a Parish Council member.

FELLOWSHIP HOUR

Fellowship Hour this morning is being hosted by the Parish Council.

BOOKSTORE

The bookstore, located upstairs, is open today following the dismissal of Liturgy.

ORTHODOX CATECHISM CLASSES

Tuesday evenings from 7:00-8:15 p.m. beginning October 5th. Classes are open to inquirers, catechumens and Orthodox Christians who want to learn more about the Orthodox Faith. To register: https://stkatherineaz.org/

GRIEF SUPPORT GROUP

Monday evenings 5:30-7:00 p.m. beginning October 11th. For more information and to register go to:

https://www.griefshare.org/groups/140309

EIGHT DATES

"Essential Conversations for a Lifetime of Love" Zoom series begins October 14th. For information:

www.familywellnessministry.org/eight-dates

GOYA NEWS

Our next event will be on October 23rd... details coming soon!

ADULT GREEK LANGUAGE CLASSES

Classes for 2021-2022 have begun and will run through June. Two sections are offered:

- Beginners No prior knowledge needed. Began Sept. 16th.
- Intermediate For students who have completed at least one year of

For questions contact Marina Ambus at: marinaambus@gmail.com

GREEK DANCE-REGISTER NOW!

Ready to Greek dance? We will continue to accept registrations for dance this week. There will be a short meeting after church on October 10th. We'll tentatively plan on starting practice the 10/17.

ALL SAINTS CAMP GOLF INVITATIONAL 2021

November 20th, for more information: http://assumptionaz.org/asci2021

BYZANTINE CHANT CLASSES

Protopsalti Thanasi Filippis is offering Byzantine music classes at St. Katherine's on Saturdays after Vespers. There is no cost for this class.

PLEASE NOTE

Fr. Timothy is off on Thursdays.

St. Katherine Greek Orthodox Church Weekly Bulletin October 3, 2021 Welcome!



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Phone & Fax: (480) 899-3330 Website: www.stkatherineaz.org E-mail: office@st-katherine.org Church Office Hours:

Tuesday-Thursday 9:30 a.m. – 3:30 p.m. Closed 12:00 – 1:00p.m. for lunch.

<u>Proistamenos:</u>

Rev. Fr. Timothy Pavlatos frtimskchurch@gmail.com

Assistant Priest:
Fr. Basil Rosu
Priest Emeritus:
Fr. Demetrios Kayouras

Saints and Feasts

- 2nd Sunday of Luke
- Dionysios the Areopagite
- Rusticus and Eleutherios the Martyrs
- John the Chozebite, Bishop of Caesaria

Reading:

This Saint was from Athens, a learned man, and a member of the famous judicial court of Mars Hill (in Greek Aeros Pagos, hence the name Areopagite (see Acts 17:19-34). When Saint Paul preached in Athens, he was one of the first there to believe in Christ, and, according to some, became the first bishop of that city. Others say -- and this may be more probable--that he was the second Bishop of Athens, after Saint Hierotheus, whom Dionysios calls his friend and teacher "after Paul" (On the Divine Names, 3:2). With Saint Hierotheus he was also present at the Dormition of the most holy Theotokos; the Doxasticon of the Aposticha for the service of the Dormition is partly taken from a passage in Chapter III of On the Divine Names. According to ancient tradition, he received a martyr's end (according to some, in Athens itself) about the year 96.

We extend a warm welcome to all visitors worshipping with us today; we are glad you are here! Please join us for coffee and fellowship in the Community Center following dismissal of Liturgy

EPISTLE AND GOSPEL READINGS

EPISTLE READING:
Prokeimenon. Mode Plagal 2.
Psalm 27.9,1
O Lord, save your people and bless your inheritance.
Verse: To you, O Lord, I have cried, O my God.
The reading is from St. Paul's Second Letter to the Corinthians 4:6-15

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you.

Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Προκείμενον. Ήχος πλ. β'. ΨΑΛΜΟΙ 27.9,1 Σῶσον, Κύριε τὸν λαὸν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Στίχ. Πρὸς σἐ, Κύριε, κεκράξομαι ὁ Θεός μου. Πρὸς Κορινθίους β' 4:6-15 τὸ ἀνάγνωσμα

Άδελφοί, ὁ θεὸς ὁ εἰπὼν ἐκ σκότους φῶς λάμψαι, ὃς ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ θεοῦ ἐν προσώπῳ Ἰησοῦ Χριστοῦ. Ἔχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ἦ τοῦ θεοῦ, καὶ μὴ ἐξ ἡμῶν· ἐν παντὶ θλιβόμενοι, ἀλλ' οὐ στενοχωρούμενοι· ἀπορούμενοι, ἀλλ' οὐκ ἐζαπορούμενοι· διωκόμενοι, ἀλλ' οὐκ ἐγκαταλειπόμενοι· καταβαλλόμενοι, ἀλλ' οὐκ ἀπολλύμενοι· πάντοτε τὴν

νέκρωσιν τοῦ κυρίου Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ίνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθη. Άεὶ γὰρ ήμεῖς οἱ ζῶντες είς θάνατον παραδιδόμεθα διὰ Ίησοῦν, ἵνα καὶ ἡ ζωὴ τοῦ Ἰησοῦ φανερωθη έν τη θνητη σαρκί ήμων. Ώστε ὁ μὲν θάνατος ἐν ἡμῖν ένεργεῖται, ή δὲ ζωὴ ἐν ὑμῖν. Έχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον, Έπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν· είδότες ὅτι ὁ ἐγείρας τὸν κύριον Ίησοῦν καὶ ἡμᾶς διὰ Ἰησοῦ ἐγερεῖ, καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ύμᾶς, ἵνα ἡ γάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εύχαριστίαν περισσεύση είς την δόξαν τοῦ θεοῦ.

GOSPEL READING: The Gospel According to Luke 6:31-36

The Lord said, "As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to

sinners, to receive as much again.
But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful."

Έκ τοῦ Κατὰ Λουκᾶν 6:31-36 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος καθὼς θέλετε ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι, ποιεῖτε αὐτοῖς ὁμοίως. καὶ εἰ ἀγαπᾶτε τοὺς άγαπῶντας ὑμᾶς, ποία ὑμῖν γάρις έστί; καὶ γὰρ οἱ ἁμαρτωλοὶ τοὺς άγαπῶντας αὐτοὺς άγαπῶσι. καὶ ἐὰν άγαθοποιῆτε τοὺς άγαθοποιοῦντας ύμᾶς, ποία ύμῖν χάρις ἐστί; καὶ γὰρ οί άμαρτωλοί τὸ αὐτὸ ποιοῦσι. καὶ έὰν δανείζητε παρ' ὧν έλπίζετε ἀπολαβεῖν, ποία ὑμῖν χάρις ἐστί; καὶ γὰρ ἁμαρτωλοὶ ἁμαρτωλοῖς δανείζουσιν ίνα ἀπολάβωσι τὰ ἴσα. πλην άγαπᾶτε τους έχθρους ύμῶν καὶ ἀγαθοποιεῖτε καὶ δανείζετε μηδεν ἀπελπίζοντες, καὶ ἔσται ὁ μισθὸς ὑμῶν πολύς, καὶ ἔσεσθε υἱοὶ ύψίστου, ὅτι αὐτὸς χρηστός ἐστιν έπὶ τοὺς ἀχαρίστους καὶ πονηρούς. Γίνεσθε οὖν οἰκτίρμονες, καθὼς καὶ ό πατήρ ύμῶν οἰκτίρμων ἐστί.

Apolytikion & Kontakion Hymns October 3rd, 2021

Resurrectional Apolytikion in the Plagal of the Second Tone

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

Άγγελικαὶ Δυνάμεις ἐπὶ τὸ μνῆμά σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν Ἅδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωήν, ὁ ἀναστὰς ἐκ των νεκρῶν, Κύριε δόξα σοι.

Apolytikion for the Hieromartyr

Having learnt kindness, and being always steady and sober, vested with a good conscience as befits a priest, you drew out from the Chosen Vessel the secrets of God. And having kept the faith, you have finished the fair race, O Hieromartyr Dionysius. Intercede with Christ our God, entreating Him to save our souls.

Χρηστότητα ἐκδιδαχθείς, καὶ νήφων ἐν πᾶσιν, ἀγαθὴν συνείδησιν ἱεροπρεπῶς ἐνδυσάμενος, ἤντλησας ἐκ τοῦ σκεύους τῆς ἐκλογῆς τὰ ἀπόρρητα, καὶ τὴν πίστιν τηρήσας, τὸν ἴσον δρόμον τετέλεκας, Ἱερομάρτυς Διονύσιε. Πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Apolytikion of St. Katherine

Let us sing the praise of the Bride of Christ renown, the Patroness of Sinai, Katherine Divine. Our assistance and protection, for she has brilliantly subdued, the impious refined, by the power of the Spirit. She was crowned as a martyr of the Lord, and for all, she entreats His great mercy. Τὴν πανεύφημον νύμφην Χριστοῦ ὑμνήσωμεν, Αἰκατερῖναν τὴν θείαν καὶ πολιοῦχον Σινᾶ, τὴν βοήθειαν ἡμῶν καὶ ἀντίληψιν, ὅτι ἐφίμωσε λαμπρῶς, τοὺς κομψοὺς τῶν ἀσεβῶν, τοῦ Πνεύματος τῆ μαχαίρα, καὶ νῦν ὡς Μάρτυς στεφθεῖσα, αἰτεῖται πᾶσι τὸ μέγα ἔλεος.

Protection of Christians Kontakion

O unfailing protection of Christians, and our faithful advocate before the Creator: though we are sinners, do not ignore our entreaty, but in your goodness, grant your timely help to us who appeal to you in faith. Quickly make intercession; on our behalf make speedy supplication, O Theotokos, for you always protect those who honor you.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία πρὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.